

41641

The State of ILLINOIS PREPARED BY, KNOWN TO ALL MEN BY THESE PRESENTS: County of COOK

WHEREAS, on the 16th day of FEBRUARY A.D. 1990 SHIRLEY G. PETER 13151 EMILY DALLAS, TEXAS 75240 did execute THAT 214/690-3134 certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$18,466.80 and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by SHIRLEY G. PETER, PARTY OF THE FIRST PART to DAVENPORT CONSTRUCTION CO., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART and recorded in volume 90-215-057 & 90-177218 records of REAL ESTATE MORTGAGE of COOK County, ILLINOIS and secured by the REAL ESTATE MORTGAGE lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of ILLINOIS, to wit:

UNIT NUMBER 1-C IN THE 148-150 NORTH AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1 AND 2 IN BLOCK 1 IN CLIFFORD AND OTHERS SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, HARLEM AND BATAVIA RAILWAY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24454627 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS. PIN# 16-08-317-024-1003

AKA: 148 N. Austin, Oak Park, IL 60302 NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT

UNION MORTGAGE COMPANY, INC. a corporation, the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Commercial Credit Loans, Inc.

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey unto said Commercial Credit Loans Inc

of the County of the said Note and said lien and all liens and titles appurtenant to said land. To have and to hold the same unto the said Commercial Credit Loans, Inc heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 24 day of OCTOBER A.D. 1990

Attest LAURA BATES Secretary

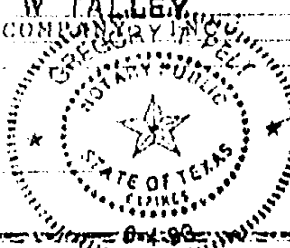
By KEITH W. TALLEY President

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 24 day of OCTOBER 1990 by KEITH W. TALLEY V. PRESIDENT of UNION MORTGAGE COMPANY, INC. a TEXAS Corporation, on behalf of said corporation.

My commission expires 6-4-93 00101



Notary Public, State of Texas Gregory T. Pelt

Accom EQUITY TITLE COMPANY 100 NORTH LASALLE STREET SUITE 2105 CHICAGO, ILLINOIS 60602

Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This ... day of ... A.D. 19 ... at ... o'clock ... M.

County Clerk

By ... Deputy

RECORDED

A.D. 19

In ... County Records

In Book ... Page

County Clerk

By ... Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

WHEN RECORDED RETURN TO

COMMERCIAL CREDIT

679 N. Cass Ave.

Westmont, IL 60559

MAIL TO

Property of Cook County Clerk's Office