Corporate Secretary

KNOW ALL MEN BY THESE PRESENTS, that whereas,	OF CHICAGO / GARFIELD RIDGE
STATE	of ILLINOIS
duly recorded and delivered to the undersigned in pursuance of a Trust Agr	reement dated JANUARY 4, 1990
and known as trust number 90-1-3	3 in order to secure
an indebtodouss of TWO HINDRED FORTY FIVE THOUSAND AND 00/10	00Doilars
(\$ 245,000,00   Executed a mortgage of even date herewith, mortgaging	to BANK OF CHICAGO / LITTLE
	. DEPT-0: PECORDING \$14.
the following described real estate:  SEE ATTACHED	. T#5555 TRAN 2473 01/03/71 16:31:00 . #5402 + E *-91-004426 . COOK COUNTY RECORDER
	•
BANK OF CHICAGO / LITTLE VILLAGE	is the holder of
said mortgage and the note secured thereby:	
NOW. THEREFORE, v. order to further secure said indebtedness, and transaction, the undersigned FANK OF CHICAGO / GARFIELD RIDGE	d as a part of the consideration of said
hereby assign transfer ard set over unto BANK OF CHICAG	D / LITTLE VILLAGE
hereinafter referred to as the Association is adjoint its successors and assigns, after become due under or by virtue of any lease, either oral or written, or use or occupancy of any part of the premises nervin described, which may be made or agreed to, or which may be made or agreed to by the Association the intention hereby to establish an absolute transfer and assignment of all avails hereunder unto the Association and especially those certain leases	any letting of, or any agreement for the save been heretofore or may be hereafter under the power herein granted, it being I such leases and agreements and all the
The undersigned, do hereby irrevocably appoint the said Association management of said property, and do hereby authorize the Association to thereof, according to its own discretion, and to bring or celend any suits in name or in the names of the undersigned, as it may consider depedient, and it may deem proper or advisable, and to do anything in and to ut said premitratifying and confirming anything and everything that the said Association. It is understood and agreed that the said Association shall lake the pound profits toward the payment of any present or future indebtededs or Association, due or to become due, or that may hereafter be contracted, and for the care and management of said premises, including taxes, insurance, asset to a real estate broker for leasing said premises and collecting rents and the servants as may reasonably be necessary.  It is understood and agreed that the Association will not exercise its default in any payment secured by the mortgage or after a breach of any on its further understood and agreed, that in the event of the exercise on the part of the undersigned to promptly pay said rent on the first day of itself constitute a forcible entry and detainer and the Association may in its demand, maintain an action of forcible entry and detainer and obtain possessis power of attorney shall be binding upon and inure to the benefit of the heirs, assigns of the parties hereto and shall be construed as a Covenant running to force and effect until ali of the indebtedness or liability of the undersigned fully paid, at which time this assignment and power of attorney shall termit The failure of the Association to exercise any right which it might exe waiver by the Association of its right of exercise thereafter.  BANK OF CHICAGO / GARFII	let and re-let said premises or any part connection with said premises in its own it to make such repairs to the premises as itses that the undersigned might do, hereby in may do.  ower to use and apply said avails, issues liability of the undersigned to the said also toward the payment of all expenses sements, usual and customary commissions in e.pense for such altorneys, agents and rights under this Assignment until after of its thremants.  of this avaignment, the undersigned will be per mainly for each room, and a failure of each and very month shall, in and of its own name and without any notice or ion of said premises. This assignment and a executors, administrators, successors and with the land, and small continue in full it to the said Association shall have been finate.  ercise hereunder shall not be deemed a
waiver by the Association of its right of exercise thereafter.  BANK OF CHICAGO / GARFII  This assignment of rents is executed by  not personally but as Trustee as aforesaid in the exercise of the power and author	erity conferred upon and yested in it as such
Trustee (and said BANK OF CHICAGO / GARFIELD RIDGE warrants that it possesses full power and authority to execute this instrument; and nothing herein or in said note contained shall be construed as creating any liability	d it is expressly understood and agreed that on the said
BANK OF CHICAGO / GARFIELD RIDGE  Trustee aforesaid, personally to pay the said note or any interest that may accombereunder, or to perform any covenant either express or implied herein contained, waived by the Mortgagee and by every person now or hereafter claiming any right BANK OF CHICAGO / GARFIELD RIDGE	the or security hereunder, and that so far as electronic elther individually or as
Trustee aforesaid, or its successors, personally are concerned, the legal holder or hof any indebtedness accruing hereunder shall look solely to the premises hereby conforcement of the lien hereby created in the manner herein and in said note preliability of the guarantor, if any.	conveved for the payment increal by the
IN WITNESS WHEREOF. BANK OF CHICAGO / GARFIELD RIDGE	<del></del>
not personally but as Trustee as aforesaid, has caused these presents to be signed it	by the Assistant Vice President, and
Its corporate seal to be hereunto affixed and attested by its COTPOTATE	Secretary, this 28th day of \\
As Trustee	co / GARFIELD RIDGE s as a Coresald and not personally  // Watter
ATTEST Julie a house Assistant V	lice Prendent

UNOFFICIAL COPY
Box Signment of Rents Loan No.
SEAULY SHALL STRINGS IN SEAULY OF THE UNITED HERE SERVING IN SEA SEAULY SHALL STRINGS IN SEAULY SHALL
Notation Explice 4/20/93
Chicago / Carrield Ridge, an Illinois Banking Corporation  whose names are subscribed to the foregoing instrument as auch acknowledged that they agreed and delivered the said corporation, as custodian of the corporation, as the free and voluntary act of said corporation, as foresaid, for the uses and purposes therein set forth; and the said Corporation, as furstee as aloresaid, as the free and voluntary act of said corporation, as furstee as aloresaid, for the uses and purposes therein set forth; and the said Corporate Secretary then and there acknowledged that they agreed and delivered the said corporation, as frustee as aloresaid as the free and voluntary act and as fortesaid.  CIVEX under my hand and Notarial Seal, this 28th day of December A. D. 19 90  CIVEX under my hand and Notarial Seal, this 28th day of December A. D. 19 90  CIVEX under my hand and Notarial Seal, this 28th day of December A. D. 19 90

# UNOFFICIAL COPY 2 6

#### LEGAL DESCRIPTION

### Parcel 1:

LOTS 35 ND 36 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST PART OF LOT 7 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2354781 IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 4444-46 SOUTH REDZIE, CHICAGO, IL 60632

TAX 1.D. =19-02-414-040

## Parcel 2:

LGTS 26, 21 AND 22 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 30, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 2914 W. 63RD STREET, CHICAGO, 1L

TAX 1.U. #'S 19-13-329-933 (LUT 20); 19-13-329-032 (LUT 21); 19-13-325-931 (LUT 22)

#### Parcel 3: \*

LUTS 9 AND 10 IN BLOCK 2 IN ULYAR PARK A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMON ADDRESS: 5923 WEST 63RD ST., CHICAGO, 11 60638

TAX 1.D. =19-20-200-016 (LOT 9) AND 19-20-709-015 (LOT 10)

## Parcel 4:

LOT 4 AND 5 IN BLOCK I IN BLOOM'S SUBDIVISION OF ONE NORTH 1/2 (EXCEPT THE SOUTH 16 1/2 FEET THEREOF) IN BLOCK ZZ IN THE CANAL TRUSTYES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1711 WEST 35TH STREET, CHICAGO, 11 60609

TAX 1.D. ='S 17-31-405-004 (LUT 5) 17-31-405-005 (LUT 4)

3100:426

## Parcel 5:

LOT 16 IN KINVARRA HILLS, BEING A SUBDIVISION OF OF THE EAST 1/2 OF BLOCK 5 AND ALL OF BLOCK 6 IN JOHN M. POWELL'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 9807 WEST SOMERSET LANE, PALOS PARK, IL 60464

TAX 1.D. # 23-28-407-001

\*PARCEL 3 IS A JUNIOR ASSIGNMENT OF RENTS.