

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE/REPUBLIC TRUST COMPANY

1500 W. SHURE  
ARLINGTON HEIGHTS, ILL.

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, METROPOLITAN FINANCIAL MORTGAGE CORPORATION, a Minnesota Corporation, with its principal place of business in St. Paul, Minnesota, does hereby sell, assign, and transfer unto \_\_\_\_\_  
America's Mortgage Company

500 E. Monroe

Springfield, Illinois 62701

of \_\_\_\_\_ P.O., a certain indenture or mortgage and the note secured thereby, executed by \_\_\_\_\_ BRUCE C. GRONNER and KATHARINA M. GRONNER, HUSBAND AND WIFE to FIRST SECURITY BANK OF CHICAGO

on the 26th day of SEPTEMBER, 1990, upon the following described real estate located in COOK County, ILLINOIS

LOT 836 IN BRICKMAN MANOR FIRST ADDITION, UNIT NO. 7 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-26-413-010

1603 CEDAR LANE, MOUNT PROSPECT, ILLINOIS 60053

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DEPT-01 RECORDING \$13.25  
T#7777 TRAN 8037 01/04/91 14:09:00  
#8421 # C \*-91-005993  
COOK COUNTY RECORDER

and recorded in the Office of the Cook County Recorder as Document Number 90524040 (on Certificate Number \_\_\_\_\_) (in Book \_\_\_\_\_) of \_\_\_\_\_ Mortgages on Page \_\_\_\_\_ State of Illinois on the 26th day of October, 1990 at 12:46 o'clock P.M.

Dated the 9th day of November, 1990.

METROPOLITAN FINANCIAL MORTGAGE CORPORATION

NO CORPORATE SEAL

Witness \_\_\_\_\_

*Lisa J. Chan*  
Lisa J. Chan, Assistant Vice President

Witness *Susan Truskolaski*

*Susan Truskolaski*  
Susan Truskolaski, Assistant Vice President

State of Minnesota }  
County of Ramsey }

ss.

-91-005993

On this 9th day of November, 1990, before me, a Notary Public within and for said County, personally appeared Lisa J. Chan and Susan Truskolaski to me personally known, who, being each by me duly sworn, did say that they are respectively the Vice President and the Assistant Vice President of Metropolitan Financial Mortgage Corporation, a Minnesota corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

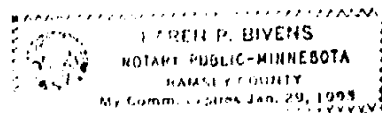
WITNESS my official signature and notarial seal the date last above written.

\* ASSISTANT

*(Signature)*

THIS INSTRUMENT WAS DRAFTED BY:

Metropolitan Financial Mortgage Corporation  
85 East Seventh Place, Suite 200  
St. Paul, Minnesota 55101-2106



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