

**UNOFFICIAL COPY**  
**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

01005393

**RELEASE OF MORTGAGE** 01-10543211

KNOW ALL MEN BY THESE PRESENTS, That the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing the date of 8TH DECEMBER 1989, made and executed by STATE BANK OF COUNTRYSIDE, AS TRUSTEE U/I/A DATED 1/13/89 AND KNOWN AS TRUST NO. 89-512 the said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A. and recorded (registered) in the Recorder's (~~RECORDERS~~) Office of COOK County, Illinois, on the        day of       , 19      , said mortgage being recorded (registered) in Book       , Page       , as Document No. 90-100030 covering premises therein described as follows:

LOTS 25, 26 AND THE SOUTH 4 FEET OF LOT 37, TAKEN AS A TRACT, IN BLOCK 3 IN CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF TOWNHOUSE OWNERSHIP AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N.: 17-28-318-014; 17-28-318-015; 17-28-318-016; 17-28-318-017; 17-28-318-018

COMMONLY KNOWN AS: 746-56 W. 30TH STREET, CHICAGO, ILLINOIS

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E. LUTES and the attestation of LEONARD EICHAS VICE President and        ASST. Secretary respectively, of said GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 17TH day of AUGUST, 1990.

GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A.

By: Charles E. Lutes  
VICE President

DEPT-01 RECORDING \$13.25  
1111 TRAY 4749 01/04/91 11:25:00  
#9221 # A # - 91 - 005393  
COOK COUNTY RECORDER

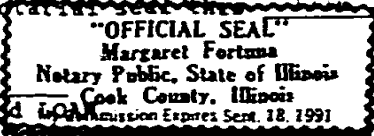
Attest: Leonard Eichas  
ASST Secretary

STATE OF ILLINOIS  
SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the aforesaid County and State, do hereby certify that CHARLES E. LUTES and LEONARD EICHAS known to me to be the VICE President and ASST Secretary, respectively, of the GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered in the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17TH day of AUGUST, 1990

THIS DOCUMENT WAS PREPARED BY EVELYN RENDE for GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., 1001 Lake Street, Oak Park, Illinois 60301



Margaret Fortuna  
NOTARY PUBLIC  
1325

01005393

# UNOFFICIAL COPY 3

## EXHIBIT A

A mortgage/deed of trust dated 8TH DECEMBER, 1989,  
from STATE BANK OF COUNTRYSIDE  
to  
GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

and recorded/~~registered~~ on 6TH MARCH, 1990, as  
Document No. 90-100030 in the Office of Recorder of  
Deeds/Registrar of Titles of COOK County, Illinois, the  
consideration set forth therein being \$10.00, and the land conveyed being  
described as follows:

LOTS 25, 26 AND THE SOUTH 4 FEET OF LOT 27, TAKEN AS A TRACT, IN BLOCK 3  
IN CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST QUARTER OF THE SOUTH-  
WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS  
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE  
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE  
DECLARATION OF TOWNHOUSE OWNERSHIP AFORESAID.

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COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH  
THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH  
HEREIN.

P.I.N. 17-29-318-014  
17-28-318-015  
17-28-318-016  
17-28-318-017  
17-28-318-018

COMMONLY KNOWN AS: 746-56 W. 30TH STREET, CHICAGO, ILLINOIS



91005393

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Property of Cook County Clerk's Office



RETURN TO

WALTER A. HESS

2819 W 71st St.

CHICAGO IL 60629

TEL (312) 471-4222