

UNOFFICIAL COPY

SUZY MUSAREVSKI
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004



AND WHEN RECORDED MAIL TO

METROPOLITAN FINANCIAL
MORTGAGE CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to America's Mortgage Company, a Maryland Corporation, 500 E. Monroe, Springfield, Illinois 62701 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1990 executed by STEPHEN L. WARDEN AND MARIA WARDEN, HUSBAND AND WIFE

to METROPOLITAN FINANCIAL MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 425 ROBERT STREET NORTH, SUITE 500 ST. PAUL, MINNESOTA 55101-2019

and recorded in Book/Volume No. COOK, page(s) as Document No. 90422532

described hereinafter as follows:

THE SOUTH 40 FEET OF LOT 9 IN BLOCK 43 IN VILLAGE OF RIDGELAND A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM SO MUCH, IF ANY, FALLING WITHIN THE NORTH 10 FEET OF SAID LOT 9, IN COOK COUNTY, ILLINOIS.

91006005

DEPT-01 RECORDING \$13.25
T#7777 TRAN 8037 01/04/91 14:15:00
#B433 #G *-91-006005
COOK COUNTY RECORDER

16-07-404-010

-91-006005

Commonly known as:
118 SOUTH SCOVILLE, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Minnesota
COUNTY OF Ramsey

METROPOLITAN FINANCIAL
MORTGAGE CORPORATION

On September 13, 1990 before me, the (Date of Execution)

BY: Lisa J. Chase
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Assistant Vice President and Susan Truskolaski known to me to be Assistant Vice President

BY: Susan Truskolaski
ITS: Assistant Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: Lisa Chase

Notary Public _____ County, My Commission Expires _____

BARBARA M. GRAYINK
NOTARY PUBLIC - MINNESOTA
REALTY COMPANY
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

RECEIVED 11/10/11

50096675

Property of Cook County Clerk's Office