JAN 0 4 1991

FOR VALUE RECEIVED, the undersigned does hereby grant, assign and transfer unto FIVE AVCO FINANCIAL SERVICES, INC. all of its right, title and interest in and to a certain Security Agreement and Real Estate Mortgage ("Agreement") between the undersigned Assignor and MIGUEL ALICIA & GLADY E. ALICIA H-W JOINT, TENANCY covering real property hereinafter described, dated DECEMBER

27
, 1989, together with all monies due or to become due thereon and all rights accrued or to accrue under said Agreement.

The property covered by said Agreement particularly described as being located in COOK County, Illinois, and recorded in Volume 90016282 Page , Records of Real Estate Mortgage of COOK Illinois, and secured by the Real Estate Mortgage lien therein expressed on the following described lot or parcel of land situated in the County of COOK , State of Illinois, to-wit:

LOT 11 AND 12 IN NIEMAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF ELCTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

<u>...</u>, 19₀₀

PIN 13-35-303-009 12-35-303-010

ADDRESS

Date:

3-2651535

1945 N HANLIN CHICAGO, IL. 60647

ASSIGNOR: FIRST CREDIT CORPORATION

91007401
By / Misself Side
Pres'dent
By A. C.
WITNESS: Secretary
Alle Malle in
STATE OF ILLINOIS)
) ss.
COUNTY OF Lake
I. Marilyn B. Millard, a Notary Zvolic in
and for said County, in the State aforesaid, DO HEREBY CERTIFY,
that Mitchell C. Rahn personally known to me
to be the President of F irst Gredit Corporation
, a corporation, and Carolanne Winkler
personally known to me to be the Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument.
appeared before me this day in person and severally acknowledged
that as such President and
that as such President and Secretary, they signed and delivered the said instrument as
President and Secretary of said
corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board
of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.

<u> 11t</u>h day of GIVEN under my hand and notary seal this December , 19 90 .

3031 1 ashdard
Chicago Da Goldi Property of Cook County Clerk's Office