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## UNOFFICIAL COPY

| G  | "FOR THE   | PROTEC   | TION OF THE C   | OWNER,                                |
|--|--|--|---|---------------------------------------|
|  | THIS RELE  | ASE SH   | IALL BE FILE  | D WITH                                |
| Unit   | THE RECO   | RDER O   | F DEEDS IN  | WHOSE                                 |
|  |  |  | TGAGE OR DE   |                                       |
| RELEASE DEED   | 1  |  | VAS FILED.''  |                                       |
|  |  | 71001 1  | . DEFT-U: RECORDING                                       | <b>‡</b> } <sup>™</sup>               |
|  | 91007525   |  | . 1\$9555 THAN 2548<br>. \$5589 \$ 配 無一岁                  |                                       |
| Loan No. 102034381   |  | the above space                                    | for recorder's use only                                   | DROSS                                 |
|  | <del>                                      </del>                  |  |   | · · · · · · · · · · · · · · · · · · · |
| *FORMERLY KNOWN AS STAND   |  |  |   |                                       |
| KNOW ALL MEN BY THESE PRESE of the United States in consideration acknowledged, rlas hereby release, | n of one dollar, and other good                                    | and valuable co                                    | nsiderations, the receipt when                            | reof is hereby                        |
|  | ECKI, HUSBAND OF LINE  | DA K. STRZEL                                       | ECKI AND BOGDAN J. M                                      | AZUREK,                               |
| all the right, title, interest, claim, or de in the Recorder's Office or CO                          | emand whatsoever it may have                                       |  |   | 9ed, recorded<br>1495945              |
| and Assignment of Rents, recordr.d   | in the Recorder's Office of  | соок   | County, in the State                                      | of Illinois, as                       |
| Document Number 23495946 State of Illinois, as follows, to-wit:                                      | , to the premises the  | herein described                                   | situated in the County of C                               | соок ,                                |
|  |  |  | 15 711 2 11 1177  |                                       |
| LOT 62 IN BARTLEY'S 3. SUBDIVISION OF THE WE   | 8th STREET ADDITION :  | IN BLOCKS 14<br>WEST 174 OF                        | AND 15 IN J. H. REE<br>SECTION 36 AND THAT                | i's                                   |
| PART OF THE SOUTH EAS'   | T 1/4 OF CLOTION 35 I  | LYING SOUTH  | OF THE ILLINOIS AND                                       |                                       |
| MICHIGAN CANAL IN TOW<br>MERIDIAN, IN COOK COU   | NSHIP 39 NORTH, RANGE  | E 13 EAST OF                                       | THE TRIRD PRINCIPAL                                       | •                                     |
| ,  |  |  |   |                                       |
|  |  | ).   |   | }                                     |
| PIN #16-35-409-007-00  | 9100752  | 92   |   | }                                     |
|  | 3400732  | 3.//   |   |                                       |
| hereto affixed, and has caused its hi  |  | AL BANK for savi<br>esents by its asst<br>D. 19 90 | ngs has caused its corporat. Vice President, and attested | e seal to be<br>d by its Asst.        |
|  |  | STANDARD F   | ELERAL BARK for savings                                   |                                       |
|  | BY:  | Mul  | in E  |                                       |
| (SEAL)   | J.   | クラニ  | Assi Vici Prenident                                       |                                       |
|  | Antest:  | · ·  | Asst Secretary  |                                       |
| STATE OF ILLINOIS )  |  |  | //:   |                                       |
| COUNTY OF COOK ) SS. I, the undersigned, a Notary Public in a  | and for said County in the State                                   | e aforesaid. DO H                                  | HEREBY CERTIFY THAT: The                                  | persons whose                         |
| names are subscribed to the foregoing ins<br>BANK for savings and THAT THEY appe                     | strument are personally known t                                    | to me to be duly at                                | uthorized afficers of the ST $\alpha$ (f)                 | ARD FEDERAL                           |
| the said instrument in writing as duly au  | ithorized officers of said corpor                                  | ration and caused                                  | the corporate seal of said co                             | prporation to be                      |
| affixed thereto pursuant to authority gives and voluntary act and deed of said Corp                  | n by the Board of Directors of s<br>poration for the uses and purp | oses therein set                                   | forth.  |                                       |
| GIVEN under my hand and notarial sea   |  | written. M'  | Y COMMISSION EXPIRES                                      | 12094                                 |
| 2*********************   | ****   | 11 1   |   |                                       |
| OFFICIAL SEAL  |  | Ciclip   | Notary Public   |                                       |
| Notary Public, State of Illineis   |  | FOR INFORMAT                                       | ION ONLY INSERT STREET ADD                                | RESS OF ABOVE                         |
| My Commission Explires 07-20-94  | ••••   | DESCRIBED PR                                       | ROPERTY HERE  |                                       |
| Mail to:   | Recorder's Box No.   | 3343 W.  | 38TH ST.  |                                       |
| MR VIRGIL F STRZELECKI   | G 01   | CHICAGO,   | 11. 60632   | <del></del>                           |
| MR BOGDAN J MAZUREK  | E TOWN   | INSTRU   | MENT WAS PREPARED BY                                      | 157                                   |
| 226 LEE STREET   |  | CECELIA '  | T. ADAMS  | 100                                   |
| MOUNT PROSPECT, ILLINOIS 6   | 0056-2760  | 4192 S. Archer Ave<br>Chicago, Illinois 60         |   |                                       |
| SECONT EMOSTERET TETTIONS OF   | 0020 E100  |  |   |                                       |

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