UNOFFICIAL COPY 3-2 91007732

MORTGAGE

In favor of Melvin Wells

THIS INDENTURE, made December 12, 1990 between Melvin Wells, an individual doing business at 1967 Richmond, Robbins Illinois, herein referred to as the "Mortgagee" and Ann Long McMoore, 3219 West 135th Street, Robbins, Illinois, herein referred to as "Mortgagor", Witnesseth:

Mortgage Note of even date herewith, and on extensions and renewals in the initial principal sum of One Thousand Seven Hundred Dollars (\$1,700.00), Payable to the order of and delivered to the Mortgagee, in and by which Note the Mortgagor promise to pay the said principal carn under the terms and conditions specified therein; and interest at the rate in said Note, with a final payment of the balance due on December 1, 1991. and all of said principal and interest are made payable at such place as the holders of the Note may, from time to time, in writing appoint, and in the absence of such appointment, then at the place of business of the Mortgagee at 13437 Richmond, Robbins, Illinois.

NOW THEREFORE, the Mortgagor to secure to the Mortgagee the repayment of the indebtedness by the Note, with interest thereon, in accordance with the terms, provisions and limitations of this Mortgago, and the performance of the covenants and agreements herein contained by the Mortgagor to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents MORTGAGE, CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of its estate, right, title and interest therein, situate, lying and being in the VILLAGE OF ROBBINS, COUNTY OF COOK AND STATE OF ILLISOIS, to wit:

Lots one (1) and two (2) of Block one (1) in Flowers Park, being a subdivision of the North One Hundred Ninety-One (191) feet of the East three quarters (except the East One Hundred Ninety-Eight (198) feet thereof) in the North East quarter of the North East quarter of Section Two (2), Township thirty-Six (36) North, Range thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

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ALSO

. DEPT-01 RECORDING \$14.2 . T\$3333 TRAN 2835 01/07/91 11:19:00 . \$4571 \$ C *-91-007732 . COOK COUNTY RECORDER

The West 174.5 feet of the East three quarters of the North East quarter of the North East Quarter of Section two (2), Township Thirty-Six (36) North, Range Thirteen (13) East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 3219 West 135th Street, Robbins, Illinois

Permanent Index Number: 28-02-207-003 and 004

TOGETHER with all improvements, tenements, easements and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times now or hereafter erected or acquired as Mortgagor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily and all apparatus or equipment now or hereafter therein used to supply heat, gas, air conditioning, water, lighting, power, refrigeration and ventilation, shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth.

The record owner is Ant Long McMoore, and the Mortgagor covenant that the Mortgagor is lawfully seised of the excite hereby conveyed and has the right to Mortgage, Convey and Warrant the property, and that the property is unencumbered, except for encumbrances of record. The Mortgagor covenant that the Mortgagor warrant and will defend the title to the property against all claims and demands, subject to encumbrances of record.

This Mortgage consists of nine (9) pages. The covenants, conditions and provisions appearing on pages 4-9 are incorporated herein by reference and are part hereof and shall be binding on the Mortgagor, the Mortgagor's heirs, successors and assigns.

The Mortgagor hereby waive, to the extent authorized by him, any and all right of homestead and other exemption right which would otherwise apply to the debt set out herein.

The terms of the Note are incorporated herein by reference as if trily set out herein,

Witness the hand and seal of Mortgagor the day and year first above written.

By: and Imane

STATE OF ILLINOIS) COUNTY OF COOK)

> 1, the indersigned, DO HEREBY CERTIFY that Ann Long McMoore personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and signed, sealed and deficered the said instrument as a free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of how scead.

Given under my hand and official soil, the _____ day _

"OFFICIAL SFAL"

Dean A Marie

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Chicam Ma Bobok