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EXTENSION AND MODIFICATION AGREEMENT

This Extension and Modification Agreement made this 1st day of September, 1990, by and between MAURICE H. FANTUS, party of the first part, the owner of the Mortgage hereinafter described, and MARC LAURENCE HOFFMAN, a bachelor, party of the second part, being the owner of the real estate hereinafter and in said Mortgage described, witnesseth:

1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the Principal Promissory Note of MARC LAURENCE HOFFMAN dated March 30, 1989, and secured by a Mortgage recorded MARCH 31st, 1989, ^{AM} in the Recorder's Office of Cook County, Illinois, as Document No. 89142962, conveying to MAURICE H. FANTUS a Mortgage interest in certain real estate in Cook County, Illinois, commonly known as 6007 North Sheridan Road, Apartment 16-J, Chicago, Illinois 60660, and legally described as follows:

UNIT NO. 16-J AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931, AS DOCUMENT NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20686341 AND AMENDED BY DOCUMENT 20765789 TOGETHER WITH AN UNDIVIDED .3000% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

P.1W 14-05-215-015-1125.

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2. The amount remaining unpaid on the indebtedness is \$35,000.00.
3. The remaining indebtedness of \$35,000.00 shall be payable, together with interest at the rate of 10% per annum, in monthly installments of \$337.76 commencing on the 1st day of September, 1990, and continuing on or before the 1st day of each and every month thereafter, the entire outstanding indebtedness, together with accrued interest, if any, if not sooner paid, due in full on August 1, 2010.

This Agreement is supplementary to said Mortgage and Note dated March 30, 1989, and all provisions thereof and therein, not otherwise modified by this Extension and Modification Agreement, shall remain in full force and effect.

IN WITNESS WHEREOF the parties hereto have affixed their hands and seals on the day and year first above written.

Maurice H. Fantus

MAURICE H. FANTUS, party of the first part

Marc R. Hoffman

MARC LAURENCE HOFFMAN, party of the second part

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

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I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that MAURICE H. FANTUS, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said

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MEMBER