

UNOFFICIAL COPY

BFC FORMS SERVICE, INC. 312/495-3990

This instrument was prepared by Kelly Williams, 1836 N. Broadway, Melrose Park, Illinois (NAME AND ADDRESS)

18220016

Witness hand and seal this 28th day of December 19 90
By: [Signature] American National Bank of Melrose Park
By: [Signature] Vice President

Address(es) of premises: 1980 Hawthorne Lane, Melrose Park, Illinois
Permanent Real Estate Index Number(s): 12-33-400-031, 12-33-400-032
12-33-400-017, together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office
91007281 1991 JAN 11 AM 11:54
COOK COUNTY, ILLINOIS

(See Exhibit "A" attached hereto and incorporated by reference)
Illinois, to wit:
therein described as follows, situated in the County of Cook, State of Illinois, in book of records, on page of document No. 89621876, to the premises November 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page of document No. 89621879, to the premises. It may have acquired in, through or by a certain Trust Deed, bearing date the 15th day of November, 19 89, and assigned to the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page of document No. 89621879, to the premises. heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever Assignment of Rents. hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes of the County of Cook and State of Illinois for and in consideration of the payment of American National Bank of Melrose Park

KNOW ALL MEN BY THESE PRESENTS, that

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FORM NO 835 February, 1985
CALLON CORP. A BANKING INSTITUTION... (NAME AND ADDRESS)

Above Space for Recorder's Use Only
\$ 16.00
91007281

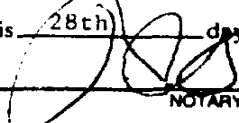
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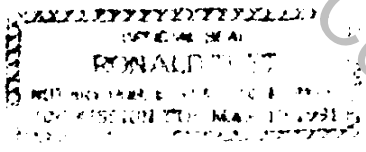
# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF \_\_\_\_\_ ) SS.

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Janota personally known to me to be the \_\_\_\_\_ President of American National Bank of Melrose Park National Banking Association corporation, and Shirley A. Caragol Vice President known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 28th day of December 19 90

  
\_\_\_\_\_  
NOTARY PUBLIC



Commission Expires March 13, 1991

91007281

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

American National Bank of Melrose Park  
1836 N. Broadway  
Melrose Park, Illinois 60160

Property of Cook County Clerk's Office

Property of Cook County

18220016

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 414.10 FEET OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33 WHICH IS 9.795.20 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE OF THE WEST 414.10 FEET A DISTANCE OF 212 FEET; THENCE NORTHWESTERLY 170.95 FEET TO A POINT ON THE EAST LINE OF THE WEST 184.10 FEET OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33, WHICH IS 100 FEET NORTH OF THE LAST DESCRIBED COURSE; FOR THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE CONVEYED; THENCE SOUTHWESTERLY ON THE LAST DESCRIBED COURSE FOR A DISTANCE OF 113.7 FEET; THENCE WEST 17 FEET; THENCE NORTHWESTERLY PARALLEL TO THE FIRST DESCRIBED COURSE, TO ITS INTERSECTION WITH THE EAST LINE OF THE WEST 184.10 FEET OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 184.10 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST 230 FEET OF THE WEST 414.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 4

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 414.10 FEET OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33, WHICH IS 9.795.20 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE OF THE WEST 414.10 FEET A DISTANCE OF 208.69 FEET; THENCE NORTHWESTERLY 208.69 FEET TO A POINT ON THE EAST LINE OF THE WEST 184.10 FEET OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33 WHICH IS 201.25 FEET NORTH OF THE SOUTH LINE OF THE LAND HEREWITH DESCRIBED EXTENDED WEST; THENCE NORTH ALONG THE EAST LINE OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33 WHICH IS 279.60 FEET NORTH OF THE SOUTH LINE OF LAND HEREWITH DESCRIBED; THENCE SOUTH ALONG THE EAST LINE OF THE AFORESAID WEST 202.10 FEET A DISTANCE OF 30 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF THE LAND DESCRIBED 212 FEET; THENCE SOUTH 249.60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST 230 FEET OF THE WEST 414.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 2

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 414.10 FEET OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33 WHICH IS 7.69.20 FEET NORTH OF THE NORTH LINE OF NORTH AVENUE AS DEDICATED; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE OF THE WEST 414.10 FEET, A DISTANCE OF 212 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 30 FEET; THENCE NORTHWESTERLY 170.95 FEET TO A POINT ON THE EAST LINE OF THE WEST 184.10 FEET OF THE AFORESAID SOUTH EAST FRACTIONAL 1/4 OF SECTION 33 WHICH IS 200 FEET NORTH OF THE SOUTH LINE OF THE LAND HEREWITH DESCRIBED EXTENDED WEST; THENCE NORTH ALONG THE EAST LINE OF THE AFORESAID WEST 164.10 FEET A DISTANCE OF 161.45 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 202.30 FEET TO A POINT 205.61 FEET EAST OF THE WEST LINE OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 33 AFORESAID WHICH IS 160.20 FEET NORTH OF THE SOUTH LINE OF THE LAND HEREWITH DESCRIBED; THENCE EAST PARALLEL TO SAID SOUTH LINE 208.69 FEET; THENCE SOUTH 160.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST 230 FEET OF THE WEST 414.10 FEET OF THE SOUTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 1