SEARS MORTGAGE CORPORATION

WHEN RECORDED MAIL STANDARD FEDERAL SAVINGS BANK

| STANDARD FEDERAL SAVINGS BANK | 2500 Lake Cook Road |
|---|--|
| 5280 Corporate Drive | Riverwoods / Illinois 60015 59359513 |
| Frederick, Maryland 21701 ATTN: Connie Newlin | 0000013 |
| * * * * * * * * * * * * * * * * * * * | SIGNMENT OF MORTGAGE |
| | |
| COOL NUMBER 067414 | LOAN NUMBER 09-58-17753 |
| NOW ALL MEN BY THESE PRESENTS that | Sears Mortgage Corporation for value received hereby assigns |
| to Standard Federal Savings Bank | |
| | ccessors or assigns, a certain mortgage executed son not since remarried and James A. Laughlin, |
| a bachelor | . securing the payment of a promissory |
| note described therein, for the sum | Of One Hundred Forty Two Thousand Two Hundred OO Dollars duly recorded in the Office Cook County, Illinois, on the |
| and No/100 (\$ 142,200. | Cook County, Illinois, on the |
| Toth day of rebudary | |
| and all its right, title and interes | t in and to the premises situated in the County |
| of Cook , State of as follows: | Illinois, as therein described in said mortgage |
| 70- | |
| | DOMINIUM AS DELINEATED ON A SURVEY OF THE |
| FOLLOWING DESCRIBED FLAX ESTATE: | 2,3,4,7,8,11 AND 12 IN BLOCK 46 IN CANAL TRUSTEES' |
| | TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD |
| PRINCIPAL MERIDIAN, IN COCK COUNTY, | ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A |
| | ECORDED AS DOCUMENT NUMBER 24856840 TOGETHER |
| ILLINOIS. | WEST IN THE COMMON ELEMENTS, IN COOK COUNTY, DEPT-01 \$12. |
| | * T\$5555 TRAN 8730 08/04/89 15:52:00 |
| | - +5179 + E *-89-359513 COOK COUNTY RECORDER |
| PIN # 14-33-409-025~1003 VOL. 496 | אשטארי אפטאורר אפטאאטצא |
| PROPERTY ADDRESS: 223 West Wiscons Chicago, Illinoi | |
| WITNESS THE HAND AND SEAL of said co | rporation this 31st day of December |
| | Course Against an Connectiment |
| CORPORATE SEAL) | SEARS MORTGAGE CORPORATION |
| | Merel To Charles |
| | Mann + Mous |
| | NORMA J. ENNIS |
| PATE OF ILLINOIS) | ASSISTANT SECRETARY |
|) SS | 0, |
| DUNTY OF LAKE) | |
| | |
| the undersigned, a Notary Public is | n and for the County and State aforesaid do hereby |
| | Assistant Secretary |
| f Sears Mortgage Corporation | |
| ersonally known to me to be the same | e person whose name is subscribed to the foregoing |
| nstrument as such officer, appeared that he/she signed and delivered said | before me this day in person and acknowledged d instrument as his/her free voluntary act as |
| the free and voluntary act of said co | orporation for the uses and purposes therein set |
| orth and the said Assistant Secreta | ary did also then and there acknowledge |
| hat he/she as the custodian of the : | 1 -6 th Aid affin bha aaid . |
| orporate seal to said instrument as | his/her own free and voluntary act and as the |
| | ration, for the uses and purposes therein set |
| orth. | his/her own free and voluntary act and as the ration, for the uses and purposes therein set I this _31st day ofDecember |
| IVEN UNDER my hand and notarial seal | l this 31st day of December |
| , 19 ₈₈ . | |
| | |
| y Commission Expires: 09/26/90 | Eppen C. Kuller |
| | VALUE 11 = 11.877 W.A |

"OFFICIAL SEAL"
ELLEN C. REILLY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 9/26490

ELLEN C. REILLY NOTARY PUBLIC

89359513

\$12.00

UNOFFICIAL COPY

Property of Cook County Clark's Office