

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

6 6

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91008566

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113.25
125585 TRAN 2609 01/07/91 14:53:00
45720 \$ E * - 9 1 - 008566
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

5100019

KNOW ALL MEN BY THESE PRESENTS, That
SUPERIOR MORTGAGE CORPORATION f/r/a LYONS MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN E. BOGDANOWICZ AND MARCY L. BOGDANOWICZ,
(NAME AND ADDRESS)
HIS WIFE, AS JOINT TENANTS, 620 DEER RUN DRIVE, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of OCTOBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 85243437, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: **91008566**
unit 11-A-2-1, in Deer Run Dondominium, Phase II, as delineated on a survey of certain lots in valley View Subdivision, being a Subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, as fully described on said mortgage.
PARCEL 2:
Non-Exclusive perpetual easement for ingress and egress for the benefit of parcel 1 over outlot "A" in Valley View subdivision aforesaid as created by grant of easement recorded July 24, 1985 as document 84116689.
PARCEL 3:
the exclusive right to the use of garage space G-11-A-2-1, a limited common element as delineated on the survey attached to declaration aforesaid recorded as document number 85-116-690.

Permanent Real Estate Index Number(s): 02-15-111-011
Address(es) of premises: 620 Deer Run Drive, Platine, Illinois 60067

Witness the hands and sealed , this 21st day of November 19 90.

SUPERIOR MORTGAGE CORP.
Corporate Seal
ILLINOIS
MAIL TO

Rasheedah Mubashshir (SEAL)
Rasheedah Mubashshir-Vice President
Edmund P. Gachimowski (SEAL)
Edmund P. Gachimowski-Assistant Vice President

This instrument was prepared by CHASE HOME MORTGAGE CORPORATION P.O. BOX 30561
(NAME AND ADDRESS)
TAMPA, FL 33630-3561

1325

RELEASE DEED

By Corporation

TO

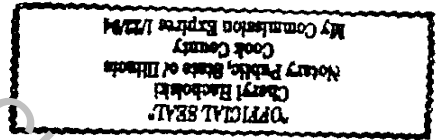
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 1-23-94
NOTARY PUBLIC

I, Cheryl Hacholski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rashedah Mubashshir, personally known to me to be the Vice President of Superior Mortgage Corporation, a Illinois corporation, and Edmund P. Jachlmowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of December, 1992.

99590093

STATE OF Illinois }
COUNTY OF Cook }
SS.