

# UNOFFICIAL COPY

TRANSFER AND ASSIGNMENT

91008567

For valuable consideration in hand paid, receipt whereof is hereby acknowledged,  
American Mortgage and Real Estate Services, Inc.

Does hereby set over, transfer, and assign unto:

FLEET FINANCE, INC.  
30 Perimeter Park Suite 102  
Atlanta, Georgia 30341

DEPT-01 RECORDING 113.29  
15555 TRAN 2609 01/07/91 14:53:00  
COOK COUNTY RECORDER

his/their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by

Glenola Lashley, a Widow  
to American Mortgage and Real Estate Services, Inc. and/or  
Its Successors and Assigns

dated the 21st day of August, 19 89, and duly recorded in the Office of the Register of Deeds (or Clerk of Court), for Cook County, State of Illinois, in Book No. \_\_\_\_\_, Page \_\_\_\_\_, Document No. \_\_\_\_\_

Witness \_\_\_\_\_ hand and seal this 21st day of August, 1989.

Witness: [Signature] (Seal)  
James P. Soukoulis, President  
American Mortgage and Real Estate Svcs. (Seal)

Witness: [Signature]  
ATTEST:

91008567

STATE OF Illinois  
COUNTY OF Cook

Before me, a Notary Public in and for the State and County aforesaid, personally appeared James P. Soukoulis

who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

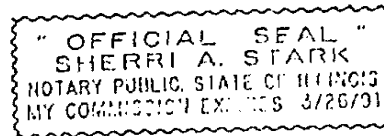
SWORN TO AND SUBSCRIBED to before me this 21st day of August, 1989.

(seal)  
My Commission Expires: 3-21-91

Notary Public

SAMUEL M. EINHORN  
1500 W. SHURE DR.  
ARLINGTON HEIGHTS, IL 60004

THIS DOCUMENT PREPARED BY:  
Return to: Box 419 Beth



Lot 460 in Downing and Phillip's Normal Park Addition being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 29, Township 38 North Range 14, East of the Third Principal Meridian, (except the South 149 Feet thereof) in Cook County, Illinois. P.I.N. 20-29-205-024.

c/k/a 7147 S. Sangamon, Chicago, Illinois 60621

FULL T&A, Rev. 3/84  
AN State X.S.C.

20-29-205-024

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10/10/10

Property of Cook County Clerk's Office

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