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## SHERIFF'S DEED

THE GRANTOR, James E. O'Grady, Sheriff of Cook County, Illinois, pursuant to the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on April 17, 1990, in Case 90 CH 342, entitled Commonwealth Mortgage Company of America, L.P. v. Rudolph Barnes et al., from which no redemption was made and which land hereinafter described was sold at public sale by said grantor on September 6, 1990, as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, holder of the Certificate of Sale by assignment from Commonwealth Mortgage Company of America, L.P., the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 13 and the North 1/2 of Lot 14 in Block 58 in Hill's Addition to South Chicago, said Addition being a subdivision of the southwest 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, III Dois.

32 91003537

PIN 21-31-325-028

Commonly Known As: 8630 C Essex Street Chicago, Tilinois 60617

Of NOV 0 7 1990, 19
James E. O'Grady Sheriff of Cook County, filinois
Sheriff of Cook County, Dilinois
BY: Deputy Sheriff

DEPT-01 RECORDING 89-01963 \$13.00 T\$3333 TRAN 2880 01/07/91 15:54:00 \$4731 \$ C \*-91-008837

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public In and for said County, in In the State aforesaid, DO HEREBY CERTIFY that ANNIE DEVANS, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and	
official seal; this day of, 19	IMPRESS SEAL
NOTARY PUBLIC While laws his	THERE SOMETHINGS OF THE STATE O
Commission expires	વ. ∴
TAX EXEMPT PURSUART TO PARAG OF THE REAL ESTATE TH	BRAPH & , SECTION 4,
Dato Calife	Agont
Date	Agant
ADDRESS OF GRANTEE & TAX BILLS TO: Secretary of Housing & Urban Developement	12 C
547 W. Jackson Boulevard	

ADDRESS OF GRANTEE & TAX BILLS TO: Secretary of Housing & Urban Developement 547 W. Jackson Boulevard Chicago, Illinois 60603 FHA CASE 131-353817-203

PREPARED BY & MAIL TO: 91008837

Codilis and Associates, P. C. 1 S. 280 Summit Avenue, Court A Oakbrook Terrace, AL 50181 (708) 629-8444 Cook #21762 DuPage #15170 ARDC # 00468002 89-01963 IN COOK COUNTY: BOX 70