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91008306 3 0 6

FHA No. 131 107770-0203

Tax ID No. 29-18-207-010+041

ADDRESS: 15113 S. MARSHFIELD, Harvey, IL

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting on and through the Federal Housing Commissioner, does hereby assign, transfer and convey, set over and deliver to UNITED MORTGAGE CO. (hereinafter called the assignee) its successors and assigns, the following described Mortgage:

Mortgage(s):

BETHLEHEM MORTGAGE

DEPT-01 RECORDING \$13.00
T#3333 TRAN 2863 01/07/91 14:21:00
#4679 C *-91-008306
COOK COUNTY RECORDER

Mortgagee: UNITED MORTGAGE CORPORATION

Date: June 27, 1979

Amount of Debt: \$14530.00

Recorded on: July 2, 1979

Document #22769867

In the Office of the Recorder/Treasurer of Deeds, Cook County, Illinois.

TOGETHER with all the rights and interests in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 2531).

TO HAVE AND TO HOLD the same unto the assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned, Robert J. Turner, on Dec 29, 1979, 1979 has set his hand and seal and on behalf of the Secretary of Housing and Urban Development, under authority and virtue of Section 204(c) of the National Housing Act, as amended.

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: [Signature]
Authorized Agent

STATE OF ILLINOIS

COUNTY OF COOK

I, Roger A. Lombard, a Notary Public in and for Cook County, Illinois, do hereby certify that Robert J. Turner, who is personally known to me to be the duly appointed authorized

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Property of Cook County Clerk's Office

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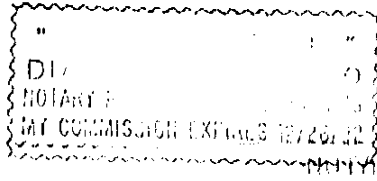
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Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that s/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as authorized agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(d) of the National Housing Act, as amended, and 24 C.F.R. 32099.

Given under my hand and notarial seal this Dec 20, 1990
By Commission Expires: _____

IMPRESS
SEAL
HERE



D. J. ...

Prepared by: ... Loan Management, U.S. Department of Housing and Urban Development, 317 West Jackson Boulevard, Chicago, Illinois 60606-5769.
200006

Box 178

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REC'D DEC 21 1990

11/19/90