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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING- \$13.00
T#8888 TRAN 3359 01/07/91 14:54:00
#1531 #14 *-71-008321
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Drexel National Bank

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 12th day of December 1966, made by made by Frank Tyler and Ora Tyler

to Drexel National Bank

and recorded as document No. 20034402 in Book na at page, na in the office of Recorder Of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 19 in Block 1 in Counselman's Subdivision of the North half of the South East Quarter of the North West Quarter of Section 15 Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as 4432 W. Gladys Chicago, Illinois. Permanent Real Estate Index Number(s): 16-15-120-031

Address(es) of premises: 4432 W. Gladys Chicago, IL.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 27th day of November 1990
Byron Powers/Credit Manager (SEAL)

STATE OF Illinois
COUNTY OF Cook

I, Rubye Winston
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Byron Powers

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of November 1990

RETURN TO:
UNION MORTGAGE CO. INC.
P. O. BOX 515289
DALLAS, TEXAS 75251-5389
214/660-3134

1300 E

OFFICIAL SEAL
RUBY D. WINSTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES NOV. 10, 1993

This instrument was prepared by Anthony Green, Jr. 3401 S. Martin L. King Dr. Chi. IL.
(NAME AND ADDRESS)

31008321

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 10 2019