GEORGE E. COLES LEGAL FORMS (etaniii)

Fobruary, 1995

SATISFACTION OF RELEASE OF MECHANICS LIEN

CAUDION Consult a larger tailors using at a long order this form therities the publisher not the seller of this form makes any mainanty is thruspact thereto, including any mainanty of inerchantebility or himes for a particular purpose

\$8.00

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COUNTYO

COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

National Wrecking Company

does hereby acknowledge satisfaction or release of the claim for her against

American National Bank and Trust Company of Chicago as T/U/T 109665-55 and FJV Venture

\$102,996.51 ter

Above Space for Recorder's Use Only

Dollars, on the following described property, to wit:

Lot 7 of Block 37 of the Assessor's Division of lots 3, 4 and 5 of Block 37 of Original Town of Chicago in the S.E. 1/4 of Section 9, Township 39 North, Runge 14 East of the Third Principal Meridian.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of \_\_\_\_Cook \_\_\_\_\_County, 90547016 Illinois, as mechanics' lien document No.

Permanent Real Estate Index Number(s): 17-09-451-017-0000

Address(es) of property: 111 North Dearborn Street, Chicago

IN WITNESS WHEREOF, the undersigned has signed this instrument this ..... 200b [das of December 90

THE PROTECTION OF THE OWNER, THIS SE OFFICE THE CLAI LIEN WAS FILED.

Douglas R. Stevens This instrument was prepared by ....

FORAN, WISS & SCHULTZ 30 N. LaSalle, Suite 3000 Chicago, Illinols 60602

(Hamm and Address)

**UNOFFICIAL COPY** 

STATE OF ILLINOIS	SS.	
COUNTY OF		
COUNTY OF	, a notary p	ublic in and for the county in the state
aforesaid, do hereby certify the known to me to be the same per	son whose name is subscribed to the forego	oing instrument, appeared before me finstrument as his free and voluntary
Given under my hand and	erein set forth.	
	the control of the co	
	COOK COUNTY, ILLINOIS	NOTARY PUBLIC
	1991 JAN -8 14 10: 44	91009426
STATE OF ILLINOIS	)ss.	
COUNTY OF _ COOK	Managare .	
1. PAUL M. MI	SS.  ANDELL , a notary pub	die in and for the country in the state
aforesaid, do hereby vertify that NATIONAL WRECEING Of COMPANY	SHELDON J. MANDELL IN ICCINOIS	president corporation, and
	, ASSISTANT secretary of said Corpo	
the same persons whose names a	re subscribed to the foregoing instrument:	as such
	secretary, respectively, appear	
achkowledged that they signed a	nd delivered the said instrument as their c	own free and voluntary act and as the
free and voluntary act of said Co	orporation, for the uses and purposes then	ein set forth; and the said ASSISTANI
secretary then and t	nere acknowledged that he, a.e.	vistodian of the corporate seal of said
Corporation, did affix the corpo	orate seal of said Corporation to said instr	ument as said ASSISTANT
secretary, as <u>HIS</u> own free	and voluntary act and as the free and volu	intary set of said Corporation, for the
uses and purposes therein set for	rth.	
GIVEN under my hand	and official seal this 20TH day of 1	DECEMBER 1990.
		NOTARI POBLIC
		· · · · · · · · · · · · · · · · · · ·
BOW Recorded	PAUL M. MANDE	. "
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PLEASE RETURN TO:

Douglas R. Stevens Foran, Wiss & Schultz 30 North LaSalle Street Sulte 3000 Chicago, Illinois 60602 STREET STREET