

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

DATE LOAN PAID OFF: 10-17-90
INVESTOR NUMBER: NS
Loan No. 31174061

91009489

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GIOVANNI GIANNELLI AND THOMASINA GIANNELLI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 27 128 941

and Assignment of Rents, recorded in the Records Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit

LOT 36 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 10 IN THE FIRST ADDITION TO W. G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST, LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79, AND 80, AFORESAID, IN SECTION 19 (EXCEPT THE SOUTH 300ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

13⁰⁰

PIN#16-19-309-007-0000

1817 SOUTH MAPLE AVENUE, BERWYN, ILLINOIS 60402

91009489

N/Y/A MIDAMERICA FEDERAL SAVINGS BANK
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 15TH day of NOVEMBER, A.D. 19 90

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: Serge D. ...
ASST Vice President
ATTEST: ...
Assistant Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

Notary Seal: Notary Public, State of Illinois, Commission Expires 2/2/92

Vicki ...
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

BOX 325 - GG

Mail to: Giovanni Giannelli
1817 S Maple Ave
Berwyn, Ill 60402

THIS INSTRUMENT WAS PREPARED BY
KENNETH KORANDA Jfc
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVE
CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445

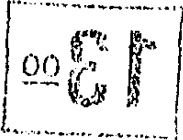
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COOK COUNTY, ILLINOIS
CLERK OF RECORDS

91009489



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Property of Cook County Clerk's Office

COOK COUNTY CLERK OF RECORDS
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE (312) 600-6000
FAX (312) 600-6001