CAUTICAL Classiff a lawyer torce ward by acting under this from: Neither the publisher nor the seller of this form makes eng menenty with respect thereto exchaling out menenty of merchanishing or lithess for a pathodist purpose

91009501

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13...

Above Space For Recorder's Use Only

KNO	W ALL MEN BY THESE PRESENTS,
THAT Travelers Mortgo	ige Services, Inc.
of the County of Camden	and State of New Jersey , DO HEREBY CERTIFY that a
certain mortgage d	med the 28th day of September 19.87, made by
made by Nancy J. Kelley	
. • .	
to Residential Financi	al Corp.
and recorded as document No	87531667 in Book at page n the office of
Recorder	of Cook County, in the State of Illinois
is, with the notes accompanying	it, fully paid, satisfied, released and discharged.
Legal Description of premises:	
See Attached Permanent Real Estate Index N	umber(s): (177-17-4 - (1772
Address(as) of penniege	<ul> <li>(1) 2/2 (2) (2) (2) (2) (3) (4) (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4</li></ul>
is, with the note or notes accompa	unying it, fully paid, satisfied, released and discharged.
	and seal this 7th day of <u>June</u> 1999 .
	Travelera Morgane Services, Inc. (SEAL)
	Jacket 19CAL)
	Kon-diahol-berAnthromic Vice-Presiden
STATE OF Missour!	\ ss.
COUNTY OF EXXXXXXXX ST	. Charles ) L Susan R. Tod
	a notary public in and for the said County, in the State aloresaid, DO HEREBY CERTIFY that Kon Scholler, Asolstant Vice President
	personally known to me to be the same person whose name subscribed to the fore-
	going instrument, appeared before me this day in person, and acknowledged that be
	Given under any hand and affici it seat, this _ 21th day of
	Susan to Sort
BOX 893 - CC	Commission expires Ay Commission Expires 8/28/92

This instrument was prepared by A. H. Clark, TMS, 901 Roosevelt, Chesterfield MO 63017

## **UNOFFICIAL COPY**

**法自己已经经验**。

UNIT 1727LA-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO ALL GARAGE UNITS AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, MODELLY OF COOP COUNTY CLERK'S OFFICE ILLINO'S.