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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Thomas & Nettleton Company, n/w/a Thomas Mortgage USA, Inc.

of the County of Dallas and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do OH hereby REMISE, RELEASE, CONVEY, and GUARANTEE unto U.S. SHELTER GROUP, INC. (NAME AND ADDRESS) 400 Park Blvd., West, Itasca, Illinois 60143

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the 30th day of November, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89590264, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

13.00

LOT 67 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HAMOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89-410826 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1991 JAN -6 AM 10: 51

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 0618-400-012-0000 & 0617-300-001-0000
Address(es) of premises: 1426 Aspen Court, Elgin, IL 60120

Witness _____ hand _____ and seal _____, this 6th day of August 19 90

BOX 333-66

Thomas Mortgage USA, Inc.
Jay Neil Hubbuch, Vice President (SEAL)
Nichole Barnett, Asst. Secretary (SEAL)

This instrument was prepared by Cher Yeager (U.S. Shelter Group, Inc.) (NAME AND ADDRESS) 400 Park Blvd., West, Itasca, IL 60143

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RELEASE DEED

By Corporation

U.S. SHELTER GROUP, INC.

TO

John J. Brennan

Karen P. Brennan

ADDRESS OF PROPERTY:

1326 Aspen Court

Elgin, IL 60120

ALL TO: Cher Yeager

U.S. SHELTER GROUP, INC.
400 Park Blvd., West
Itasca, IL 60143

Property of Cook County Clerk's Office

Commission Expires 12-5-92

NOTARY PUBLIC FOR TEXAS

GIVEN under my hand and seal this 6th day of August 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such _____ Vice _____ President and _____ Assc. _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Assc. _____ Secretary of said corporation, and personally known to me to be the
a _____ Connecticut _____ corporation, and _____ Michele Barnett _____, personally
personally known to me to be the _____ Vice _____ President of _____ Lomas Mortgage USA, Inc.,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Jay Nell Hubbush
I, _____ Cynthia Lowry _____, a notary public

STATE OF _____ TEXAS }
COUNTY OF _____ DALLAS }
SS

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