

SC 26909 Box 15

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91010691

Know all Men by these presents, that
THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF
ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
Dennis B. Clark and Joyce A. Clark, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of August, A.D. 1988, and Recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 88379786 and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A.D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 02-16-301-010 & 02-16-301-011
ADDRESS: 197 Larra Lane Unit 152, Inverness, IL 60067

13^{oc}

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

UNIT 152 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

COOK LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DOCUMENT NUMBER 25,692,755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198,886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND REVISED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1979, AND KNOWN AS TRUST NUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1983 AS DOCUMENT NUMBER 26,637,534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBERS 02-16-301-010; 02-16-301-011; 02-16-301-012;
02-16-301-004

OFFICIAL SEAL
SUZANNE J. DONATO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 30, 1994

Given under my hand and notarial seal
this, 25th day of September,
A.D. 1990.

Suzanne J. Donato
Notary Public

My commission expires

This instrument was prepared by: David E. Albertson
Arlington Heights Savings Association, F.A.
25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO:

91010691

91010691

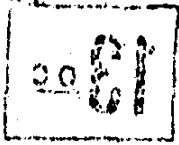
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COOK COUNTY, ILLINOIS
FOR RECORD

1991 JAN -8 PM 1:22

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Property of Cook County Clerk's Office



BY COMMISSIONERS THE SEAL OF
HONORABLE STATE CLERK
OF COOK COUNTY ILLINOIS
OFFICIAL SEAL

UNOFFICIAL COPY

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MAIL TO:

This instrument was prepared by: David E. Albertson
Arlington Heights Savings Association, F.A.
25 East Campbell, Street, Arlington Heights, Illinois 60005

16901016

Notary Public

My commission expires

OFFICIAL SEAL
SUZANNE J. DONATO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 30, 1994

Given under my hand and notarial seal
this 25th day of September,
A.D. 1990.

David E. Albertson
Notary Public

I, the undersigned, a Notary Public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY THAT
David E. Albertson, personally known to me to be the
Managing Agent of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a
Corporation, whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such Managing Agent he signed and delivered the said instrument of
writing as Managing Agent of said Corporation, pursuant to authority
given by the Resolution Trust Corporation as his free and voluntary
act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

*DAVID E. ALBERTSON
Managing Agent for
Arlington Heights Savings
Association, F.A. in
Conservatorship
BY: *David E. Albertson*
MANAGING AGENT*

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS
CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath
hereunto caused these presents to be signed by its Managing Agent *
this 25th day of September, 1990.
RESOLUTION TRUST CORPORATION AS CONSERVATOR
OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the
Recorder of Deeds in whose office the Mortgage was filed.

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MA COLETTION EXP. THE 2018
MILWAUKEE STATE DISTRICT
OF ARIZONA L. MARQUE
CLERK

COLETTION EXP. THE 2018
MILWAUKEE STATE DISTRICT
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