nois 60629 (312) 434-3322

RELEASE OF MORTGAGE

617739-5 Loan No.

DEPT-01 RECORDING

T#4444 TRAN 8211 01/08/91 12:21:00

THE ABOVE SPACE FOR RECORDERSUSSIONLY) #-91-010804

KNOW ALL MEN BY THESE PRESENTS That

COOK COUNTY RECORDER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto David S. Porter and Hattie M. Porter, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 19673062 to the premises therein de-

scribed to-wit:

Lot 14 (ex the North 4,ft) and the North 8 ft of Lot 15 in Blk 10 in a Second Add to Calumet Gateway being a Sub of prt of the NE% of SEC 2, T:37 N, R 14, E of the 3rd P.M. in COOK CO, ILL

Property Address: Permanent Index Number: 8727 S. Kenwood, Chicago, IL 60619 15-02-204-038-0000

SKYINGS AND LOUIS

Said A ssociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of November , 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

om Servicing Officer

Loan Servicing Of

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly Jumprized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of acres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

David S. Porter

8727 S. Kenwood

Chicago, IL 60619

"CETICIAL SEAL" PATRICIA A. NEWELL Notary Public, State of Illinois My Commission Expires 6/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED ST WAS FILED.

FORM NO:M2400 JAN 86

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