

UNOFFICIAL COPY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

91010851

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto MARK S. BLASER AND LAURA JEAN BLASER, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of May A.D., 1987, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 87 305003, to the premises therein described as follows, to wit: Lot 10 in the subdivision of Block 10 in J. C. Caldwell's Subdivision of C. C. Lay's addition to Western Springs (except Block 15 and except the North 2 acres of the East 1/2 of Block 16 including the Half Streets) being a Subdivision of the East part of the Northwest 1/4 of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian and 3.554 acres in the South Part of Section 31, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

RECORDER'S OFFICE
#2222 TRAN 2437 01/08/91 12:34:00
#587 # B * -91-010851

PIN 18-06-121-019-0000

COOK COUNTY RECORDER

Commonly known as: 4076 Rose Avenue, Western Springs, Illinois 60558

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 31st day of December A.D., 1990.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION



91010851

By E. J. Bilka
E. J. BILKA Vice President

Attest: W. H. Lewis
W. H. LEWIS Assistant Secretary

"OFFICIAL SEAL"
Ruth Hayman
Notary Public, State of Illinois
My Commission Expires May 2, 1993

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that E. J. BILKA and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 31st day of December A.D., 1990

Ruth Hayman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: MARVIN G. LANZEL
112 NORTH LAGRANGE ROAD
LAGRANGE, ILLINOIS 60525



This instrument was prepared by: E. J. Bilka, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

Om.C. 1201036

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100-101011

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601
TEL. 312-742-2000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

100-101011

91010851



Release
By Corporation

Le Grange Federal
Savings and Loan Association

To