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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91010885

DEPT-01 RECORDING \$14.00
T#1111 TRAN 5030 01/08/91 12:04:00
#9827 ÷ A *-91-010885
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

1cc
6962985
Title
906798
Community of
CTG

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, AS ATTORNEY IN FACT FOR PATHWAY FINANCIAL, F.A., FORMERLY CHICAGO FEDERAL SAVINGS & LOAN ASSN.

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto JOHN J. HARHEN, A BACHELOR

1639 N. VINE #16B
CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of MARCH 1978 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 24 457 203 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION

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together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of OCTOBER 1990

Joan M. Horton



[Signature]
By: ROBERTA VIOLMAN Vice President
[Signature]
Attest: JANE HENDREY Assistant Secretary

This instrument was prepared by:
First Nationwide Bank
P.O. Box 348030
Sacramento, CA 95834

LOAN # 221237753/HARHEN
ESCROW #22227/906798

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admitted

DEPT. OF LAW

Property of Cook County Clerk's Office

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RECORDED

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THE FOLLOWING TRACT, Situated in the County of Cook, State of Illinois, to wit:

That part of the following two parcels of land taken as a single tract to wit:

Lots 28, 29, 30, 31, 40, 41 and 42 in the subdivision of the East Half of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois

and P10 # 14-35-316-021
14-33-316-022
14-33-316-023

Lots 5 to 20, both inclusive, (except the part of said lots 5 to 20 described as follows:

Commencing at the South West Corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence North Easterly along the South Easterly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the North East corner of said Lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot North Westerly of and parallel with the said South Easterly line of Lot 5; thence South Westerly along said line 1 foot North Westerly of and parallel with the said South Easterly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning) in the subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West Half of the South West Quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, bounded and described as follows:

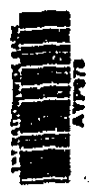
Beginning at a point 279.53 feet South and 12.18 feet East of the Northwest Corner of said hereinafter described tract of land, as measured along the West line of said tract and along a line at right angles thereto, (said West line having an assumed bearing of due North for this Legal Description); thence due North, 28.13 feet; thence North 90 degrees East, 21.50 feet; thence due South 45 degrees 43 minutes 24 seconds East, 5.61 feet; thence due South, 24.22 feet; thence South 90 degrees West, 25.51 feet to the place of beginning, all in Cook County, Illinois.

Mortgagor also hereby grants to the Mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Covenants, Easements and Restrictions dated January 1, 1978 and recorded January 26, 1978 in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 24301534 and filed for record January 26, 1978 in the Office of the Registrar of Torrens Titles, Cook County, Illinois as Document No. LR 2996071, and Grantor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels and agreements which are incorporated herein by reference and for the benefit of the real estate above described and adjoining parcels.

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24 457 203

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SEE RIDER ATTACHED HEREIN