CAUTION Consult a lawyer before using or acting under this form. All warranties, including merchantability and litriess, are excluded.

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** THE REGISTRAR TITLES IN WHOSE OFFICE NORTGAGE OR DEED OF

## 91010898

DEFT-01 RECORDING
101/08/91 12:10:00
101/08/91 12:10:00
101/08/91 12:10:00
101/08/91 12:10:00
101/08/91 12:10:00

Above Space For Recorder's Use Only

IKUSI WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That the
ALL AMERICAN BANK OF CHICAGO
a corporation of the State ofILLINOIS, for and in consideration of the payment of the indebtedness
secured by the ASSIGN of RENTShereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto THE NORTHWEST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING (NAME AND ADDRESS)
ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE U/t/a dated MAY 7, 1970-a/k/a-Trust #788
heirs, legal representatives and assigns, al. the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain ASSIGN or ANTSearing date the Lith day of September
19 86, and recorded in the Recorder's Office ofCOK County, in the State of Illinois, in book
of records, on page, as document No. 25506772, to the premises therein described,
situated in the County of, State of Illinois, as follows, to wit:
of records, on page, as document No. 23506772, to the premises therein described, situated in the County of, State of Illinois, as follows, to wit:  LOT 297 IN GIVINS AND GILBERTS SUBDIVISION OF TLE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COCY COUNTY, ILLINOIS.
THIRD PRINCIPAL MERIDIAN. (EXCEPT RAILROAD), IN COCK COUNTY, ILLINOIS.  P.I.N. 13-25-136-034  2824 West Diversey Chicago, Illinois
2824 West Diversey Chicago, Illinois
together with all the appurtenances and privileges thereunto belonging or apperlaining.
IN TESTIMONY WHEREOF, the saidALL_AMERICAN_BANK_OF_GHIGAGO
has caused these presents to be signed by its SENIOR VICE President, and attested by its ASS'T VICE PRESIDENT
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
ALL AMERICAN BANK OF CHICAGO
By Laure W. 127
Allesti Chilarette & Sunnote, AV &
Assistant Vice President

This instrument was prepared by Carolyn-Llane and Long tean-Bank-36t-1-

N-Kedzie Chicago, IL 60618 Dunten Will 205 W Randalph # 150 ates 60606

STATE OF ILLINOIS

	in and for said County, in the State	aforesaid, DO HEREBY CEF	RTIFY thatLAWRENC	a notary public
log Samul et	personally known to me to be the S	ENIOR VICE President of	the ALL AMERICAN BA	NK OF CHICAGO
्क्लि <del>डि</del> क्री	San Andrews Congress of the San Andrews	, a corporation, and A	ANTOINETTE B. SINNO	OTT personally
	known to me to be the ASS'T VI	CE SECRETY Of said corpo	oration, and personally kr	nown to me to be the
	same persons whose names are sub	scribed to the foregoing instr		me this day in person
	and severally acknowledged that	as such SENTOR VICE Pr	resident and ASS T VIC	PRESIDENT TO SEE SECTION OF THEY
	signed and de',vered the said instru	iment and caused the corpora	te seal of said corporation	to be affixed thereto.
	essanside that end (a) transless such that pursuant to authority given by the E	Board of	of said corporation, as th	eir free and voluntary
ž	act, and as the free and voluntary ac	ds from watth for the correction for the c	uses and nurnoes therein	who the second
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	OFFICIAL seal this		RCH 90
tev satalija			Anden 2000	19
ANG elle	e was e an illino della sense della		NOTARY PUBLIC	
	torem water to however, his becomes		•	No security and security and the security security and the security security and the security
	anto con capanga <del>an</del> a ay ay ay ay ay ay ah		) popularity.	CEPTCIAL SEAL
,	and the state of t	$\tau_{\circ}$	AC.	table public state of Hebbs construction (1985)
4	in meneral property of the second			
<u>a</u>	eren er var i ver det region form met hallen. De gotaf bevar i jo Tillen	0/2		:
010898			×	10 x
	The state of the s	and the second of the second o		
8	्रा अक्षेत्र हैं है । इस कि		C	
· Ø			0	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
ğ		. 1.447	4	the service of the second
91			0,	
				)sc.
		•		
			•	
				CV

RELEASE DEED Grant Charles

By Corporation

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980