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## And Release of Mortgage

91010159

9469-13 Loan No.

| NORWOOD | FEDERAL | SAVINGS | BANK |
|---------|---------|---------|------|

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL HAHN, AND THERESIA HAHN, HIS WIFE

ILLINOIS of the County of ÇCOK and State of . all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1986, and recorded in the Recorder's Office of 20TH NOVEMBER day of ILLINOIS COOK County, in the State of , as document No. 86569227 of records, on page , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's County, in the State of Office of , to the premises therein of records, or on o , as document No. book described, as follows, to-wit: LOT 30 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN CENTER LI'ME OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTH WEST CORNER OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PYRICIPAL MERIDIAN, THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 154.09 FEET, THENCE NORTH 159.01 FEET, THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES, 288.66 FEET TO A POINT IN CENTER LINE OF HOLDROOK STREET, THENCE SOUTHWESTERLY ALONG CENTER LINE OF 710.06 FEET TO PLACE OF BIGINNING) IN COOK COUNTY, ILLINOIS. HOLBROOK STREET, 13-05-123-022-0000/6220 W. NORWOOD STREET, CHICAGO, ILLIMOIS 60646 situated in the CITY of CHICAGO , County of ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of apportaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be \$13.25 signed to these presents by its ASSISTANT VICE President, and attested by its TAPATATANAN 8056 01800 MAY 10127:00 #8715 # G \*-91-010159 8TH DECEMBER A.D., 1990 day of COOK COUNTY RECORDER FANK NORWOOD FEDERAL SAVINGS ATTEST: resident Secretary ASSISTANT STATE OF ILL.INOIS CARIE M. FIORITO the under agred, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA personally known to me to be the ASST. VICE President of NORWOOD FEDERAL SAVINGS BANK personally known to me to be the ASSISTANT IRENE L. SZWARCZYNSKI a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

GIVEN under my hand and Notarial Scan

voluntary act and deed of said corporation, for the uses and purposes therein sot forth.

A.D. 1990

Notary Public

THIS INSTRUMENT WAS PREPARED GLORIA G. BERSANI

owned, this release shall be filed with the recorde For the protection of the ortgage or deed of trus**itvata:::||pe** of deeds in whose office

said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

CARIE M. FIOR MOTAR PUBLIC, STATE OF HEINOIS My Mynicommission Expires 473/93

44053-7 (1/74)\*
345 R — Pull Satisfaction and Release of Mortgag

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Section 5 ne distribute of their bearing in a Raise of Commence of the second ist the will hardly engagerable observe a side of to reall by an only do not have in towninghick district be-Cotty Or Coot Colling Clert's . जन्में . कार देन्से हेत सेल विक्लाओर है माभावती (man) सम् जेर्ड regulated of part bull on it is The second secon व्यविवर्ग एक 🌄 the modernigeed, a more les transmisses in the manufacture of the state of t property transfer at a season many transfer of the con-Let and after how you expect to the rest S. M. A. C.

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