

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Zeeb Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 02-1017878-8

DEPT-01 RECORDING
TR7777 TRAN 8057 01/08/91 10:35:00
*71-010190

THE ABOVE SPACE FOR RECORDING ONLY

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD V. PASANO AND MARY M. PASANO, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand

whatssoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87069068 to the premises therein described to-wit:

Parcel I:

UNIT NO. 65-C, TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE AREA DESIGNATED AS 65C-GS, AS DELINEATED ON SURVEY OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPTING THEREFROM THE FOLLOWING: THE WEST 641.00 FEET THEREOF; THE EAST 40.00 ACRES THEREOF AND THE EAST 516.00 FEET OF THE NORTH 894.186 FEET LYING WEST OF THE ADJOINING SAID EAST 40 ACRES OF THE NORTHEAST 1/4 OF SAID SECTION 23, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

23-23-260-021-1195

Beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract, thence West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet, thence North along a line 384.91 feet East of and parallel with the West line of said tract 110.90 feet, thence West along a line 1100.196 feet South of and parallel with the North line of said tract, 127.33 feet, thence South along a line 257.58 feet East of and parallel with the West line of said tract, 66.96 feet, thence West along a line 1167.156 feet South of and parallel with the North line of said tract, 257.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Union National Bank of Chicago, Illinois, as Trustee under Trust No. 1927, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on March 7, 1974 as Document No. 22,647,270 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declaration are file of record; in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Parcel II:

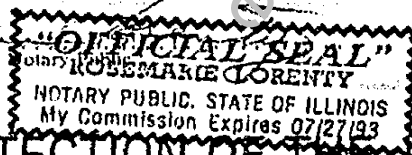
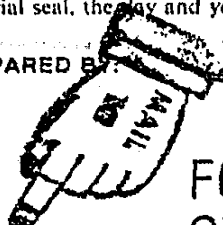
Easement for Ingress and Egress for the benefit of Parcel I
Recorded: March 7, 1974 Document: 22,647,269

and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

P. JOHNS
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:

Esposito, Heuel & Schramm

79 W. Monroe St Suite 1010

Chicago, IL 60603

Attn: Mark

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

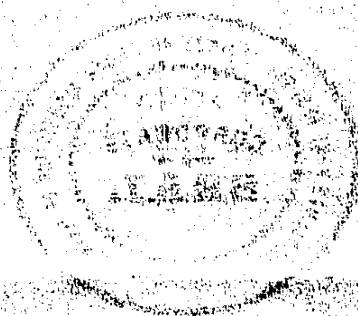
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RELEASE OF MORTGAGE

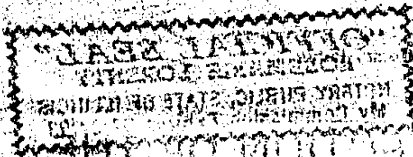
THE FOLLOWING INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON [DATE] AT [TIME] BY [NAME], CLERK OF SAID COUNTY.

STORAGE AREA DESIGNATED AS BEING AND BOUNDARIES AS SHOWN ON THE PLAT OF THE NORTH PART OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD



TO ALL WHOM THESE PRESENTS SHALL COME, I, THE CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC RECORDS OF SAID COUNTY, ILLINOIS, ON THE [DATE] AT [TIME] BY [NAME], CLERK OF SAID COUNTY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS [DATE] DAY OF [MONTH], 19[XX].



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

061010106

THE INSTRUMENT WAS FILED BY [NAME], CLERK OF SAID COUNTY, ON [DATE] AT [TIME].

[Handwritten signature]

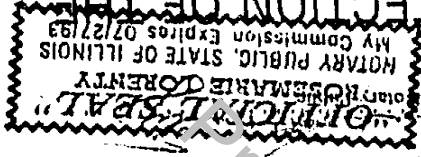
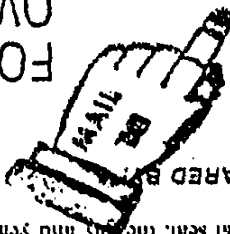
TRUST WAS FILED.

THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

06701016

Attn: Mark
Chicago, IL 60603
79 W. Monroe St Suite 1010
Esposto, Inoué & Schramm
Mail to:
Recorder's Box No.

P. JOHNS
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



THIS INSTRUMENT WAS PREPARED BY

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses
tion and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]*
Consumer Loan Officer
By: *[Signature]*
Assistant Vice President

ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
cers, this 20th day of DECEMBER, 19 90
rate seal) to be affixed, and these presents to be signed by its duly authorized offi-
AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corpo-
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgage or as
successor in interest to the original mortgage.



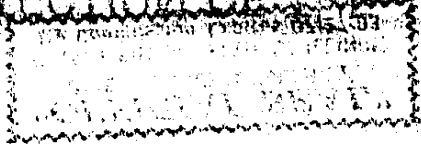
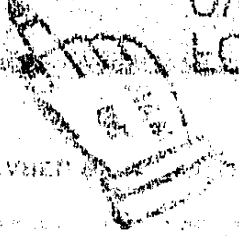
Property Address: 11305 SYCAMORE, PALOS HILLS
Permanent Index Number:

[Handwritten signature]
51249548

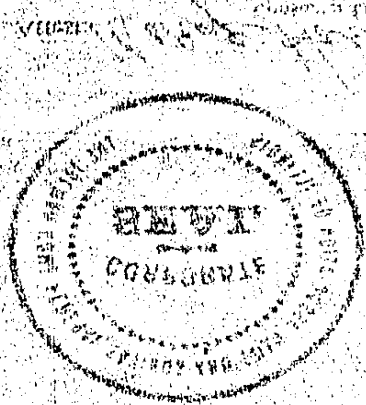
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THIS WAS FILED
THE WORKS OF DEED OF
DEEDS IN WHOSE OFFICE
OF DEEDS OF THE REGISTRAR
BE FILED WITH THE RECORDED
OWNER THIS RELEASE SHALL
FOR THE PROTECTION OF THE

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061010190



COOK COUNTY CLERK
DEEDS
RECORDS
INDEXED
FILED
1910
1910



THE REGISTRAR HAS RECEIVED FROM THE ASSOCIATION OF
THE HOME OWNERS AND HOME BUILDERS OF COOK COUNTY
A CERTIFICATE OF TITLE FOR THE PROPERTY OF
THE ASSOCIATION OF HOME OWNERS AND HOME BUILDERS
OF COOK COUNTY

PROPERTY OF THE ASSOCIATION OF HOME OWNERS AND HOME BUILDERS
OF COOK COUNTY
THE REGISTRAR HAS RECEIVED FROM THE ASSOCIATION OF HOME OWNERS AND HOME BUILDERS OF COOK COUNTY A CERTIFICATE OF TITLE FOR THE PROPERTY OF THE ASSOCIATION OF HOME OWNERS AND HOME BUILDERS OF COOK COUNTY

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