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RELEASE OF MORTGAGE

Loan No. 02-1017878-8 DEPT-01 RECORDING
1#7777 TRAN 8057
SPACE FOR RECORDSHIPSING #

KNOW ALL MEN BY THESE PRESENTS That

COOK COUNTY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD V. FASANO AND MARY M. FASANO, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 87069068 Registrer's office of to the premises therein de-COOK scribed to-wit:

Parcel I: UNIT NO. 65-C, TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE AND STORAGE ARE DESIGNATED AS 65C-GS, AS DELINEATED ON SURVEY OF THAT PART OF THE NORTH EAST 1 4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL METIDIAN, LYING NORTHERLY OF THE NORTHERLY LINE OF THE SANITARY DISTRICT OF CHICAGO EXCEPTING THEREFRON THE FOLLOWING: THE WEST 641.00 FUET THE EAST 40.00 ACRES THEREOF AND THE EAST 516.00 FRET OF THE NORTH 894.186 FEET LYING WEST OF THE ADJOINING SAID BAST 40 ACRES OF THE NORTHBAST 1/4 OF SAID SECTION 23. IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

DESCRIBED LINE:

23-23-260-021-1195

Beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract, thence West along a line 1211.056 feet South of and parallel with the morth line of said tract, 534.53 feet, thence North along alline 384.91 feet East of and parallel with the West line of said tract 110.90 feet, thence West along a line 1200.196 feet South of and parallel with the North line of said tract, 127.33 feet, thence South along a line 257.58 feet East of and parallel with the West line of said tract, 65.96 feet, thence West along a line 1167.156 feet South of and parallel with the North line of said tract, 257.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Union National Bank of Chicago, to the Declaration of Condominium Ownership made by Union National Bank of Chicago. Illinois, as Trustee under Trust No. 1927, recorded in the office of the Recorder of Deeds of Cook County, Illinois, on March 7, 1974 as Document No. 22,647,270 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record pursuant to said Declaration, and togethe, with additional Common Elements as such Amended Declaration are file of record; in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

Parcel II:

21010130

Easement for Ingress and Egress for the benefit of Parcel I Recorded: March 7, 1974 Document: 22,647,269

and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED

JOHNS TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

Esposito, Heuel & Schramm

79 W. Monroe St Suite 1010

Chicago, IL 60603

Attn: Mark

OINT HUSEMAKE CORENTY NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 07/27/93

FOR THE PROTECTION OWNER, THIS RELEASE BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:3300 FEB 86

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17,86,18 1200 E. T. 10-173

release of mortgage

COOK COUNTY RECONDER

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11202 SACYMORE' DVFOS HIFFS

Permanent Index Number: Property Address:

ONY SONINGS

succes or in interest to the original mortgagee. more age and has the right to release same either as the original mortgagee or as Sid Association warrants that it has good right, title, and interest in and to said

cers, this 20'17' day of DECEMBER " 06 61 rate scul to he offixed, and these presents to be signed by its duly authorized offi-AND LOAM ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTINOUY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

ILLINOIS THE TALMAN HOWE FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Soul tentine Load printence

LUNOIS

COUNTY OF COOK ZLYLE OF ILLINOIS

they bridges meach set journ tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority 8 60,1 by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and voluntary act, and as the free and voluntary act and voluntary act. severnily neknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporawhose manes are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The faming flederal Suvings and Lone defered selecting and the former of the family authorized of the family fraction of the family flederal Suvings and Lone freezen and flederal superior of the family flederal Suvings and Lone freezen and flederal superior of the family flederal superior of the flederal su Line undersigned, a Notigy Public in and for said County in the State gloresaid, DO HEREPY CERTIFY THAT! the persons

GIVEN under my hand and notatist seal, the flat and year first above moning.

THIS INSTRUMENT WAS PREPARED

Consumer Lending Division 4901 West Irving Park Road Chicago, Illinols 50541 BONIVAS JAREGER SMOH NAMJAT SNIIOL

Recorder's Box No.

:01 11019

VIISONY

Esposteo, Houel & Schramm

Suite 1010 79 W. Monroe St

Atten: Mark Chicago, £0909

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HOTARY PUBLIC, STATE OF ILLINOIS MY Commission Expitos O7/27/93

Assistant Vice President

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