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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SHORT FORM OF DISCHARGE TO MORTGAGE FOR CORPORATIONS

91011461

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 20TH day of MARCH 19 73, made and executed by ISAAC LEWIS, SR. AND BRENDA LEWIS, HIS WIFE of the First part, to ASSOCIATED-MIDWEST, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 22 259 418, Registered Land Certificate No. \_\_\_\_\_.

LOT 15 IN BLOCK 5 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PLACE LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Is fully paid, satisfied and discharged.

Dated this 28TH day of NOVEMBER 19 90

Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pihan  
Amy Pihan

Delores Perry  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President

By: Mary Ann Ciofu  
Mary Ann Ciofu, Asst. Vice President

State of Michigan )  
County of Oakland )

91011461

DEPT-01 RECORDING \$13.25  
T#3373 TRAN 2989 01/08/91 5:24:00  
#5048 \*91-011461  
COOK COUNTY RECORDER

On this 28TH day of NOVEMBER 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires \_\_\_\_\_

Shirley D. Johnson  
Notary Public, County, \_\_\_\_\_

WHEN RECORDED RETURN TO:

The Associates Finance, Inc.  
9166 W. 159th Street  
P.O. Box 65  
Orland Park, IL 60462

DRAFTED BY: SANDRA A. MCKAY  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department



REV. 10/90

*Sandra A. McKay*

91011461

Office

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10-27-08