Form 2459 Rev. 5-77	Individual	The above space	for recorders use only	<del></del> .
organized and existing America, and duly auth but as Trustee under the national banking associtate of MARCH party of the first part,	AL BANK AND TRU	g association under the ecute trusts within the S or deeds in trust duly i certain Trust Agreemen I known as Trust Numb	HICAGO, a corporation duly laws of the United States of State of Illinois, not personally recorded and delivered to said at, dated the 15TH per 110570-07 ER, AS TENANTS BY THE 1868 N. HALSTED, part.	
(\$10.00)	paid, does hereby gra	nt, sell and convey unto	the sum of TEN AND NO/100 and other good and valuable said parties of the second part, County, Illinois, to-wit:	
UNIT A IN 18(8 MORTH HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 OR SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NGTE, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLIPO'S; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1984 AS DOCUMENT 27153667; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.				
			. DEPT-01 RECORDING . T\$5555 TRAN 2722 01/08/	13.3 /P# 14:92:00
Permanent Real Es	state Index Number:	14-32-414-070-100	. \$5981 \$ E ₩ \$ 1 \$	<b>43.1505</b>
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TO HAVE ARD TO HOLD the same unto said party of the second part, and 1) the proper use, benefit and behoof, forever, of said party of the second part.				ring riders
Real Est	the Trunsfur Tax Ag	17 / 7x		space for
/	te Buyer	ACCUAC. Seller or Represen	native	This
This deed is executed by the party of the first part, as Trustee, as afficeraid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said from Agreement above mentioned, and of every other power and authority thereunto snabling. This deed is made subject to the liens of all final deeds and/or mortgages upon said real state, if any, recorded or registered in said county.				
do these presents by one of its Yi above written.	ty of the first part has advised to see Presidents or its Assistant Vi	AMERICAN NATIONAL BANG	ed, and ' coursed its name to be signed Assistan, Secretary, the day and year tirst X AND TABS. DOMESTIC OF CRICAGO	
SEAL	ByAttest	Juna	T NICH UP PHELAN  YOLOT II JULY JULY ASSISTAN SIGNETARY	
1 12 11 11 11 11 11 11 11 11 11 11 11 11	SS.		0	
P.JOHANSEN THIS INSTRUMENT PREPARED BY	I, the undersigned, a Notar, that the above named NATIONAL BANK AND TR personally known to me to be such. Vice in person and acknowledged tha tary act and as the free and v	y Public in and for the County and Vice President and UST COMPANY OF CHICAGO, the same persons whose names are Perendent and Assistant Secretary it they signed and delivered the said obstary act of said National Bank	State aforesaid, DO HEREBY CERTIFY, Assistant Secretary of the AMERICAN A National Banking Assistanting, Granton, authoritied to the Integrang instrument as their own free and volunt king Assistant for the uses and purposes acknowledged that said Assistant Secretary, Sociation caused the corporate seal of said is said Assistant Secretary's own free and nat Banking Association for the uses and	Dorument
AMERICAN NATIONAL BANK MATRICT COMPANY OF CHICAGO	therein set forth; and the said as custodian of the corporate in Saturnal Banking Association of the free corporate in the free corp	Assistant Secretary then and there real of said National Banking Assis to be affixed to said instrument a and voluntary act of said Nation	acknowledged that said Assistant Secretary, a lociation caused the corporate seal of said a said Assistant Secretary's own free and tal Banking Assistant for the user and	Mumb
N. LASALL OFFICIAL SEAL" L. M. Sovienski Notary Public. State of II My Commission Expires 6/	Given under my hand and ?	•	Date 1/4/91	
<u> </u>	Schwartz, Esq.	V. 11. 2161 te 100		[ <u> </u>
	k Suite 2550	, the state of the	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE T A, 1868 N. HALSTED	3/
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R Y INSTRUCTIONS	OR		910.	1

RECORDER'S OFFICE BOX NUMBER

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