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HEAR

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MUNICIPAL DEPARTMENT - FIRST DIVISION

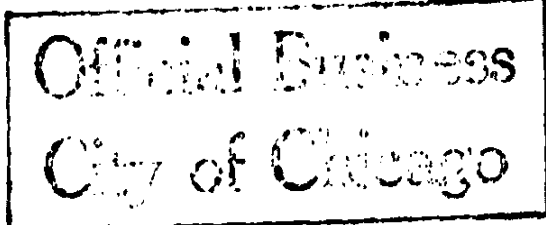
CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

90M1-406061

NO.

VS

JOSE QUIZHPI (O) ET AL
Defendant(s)



*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the DEC 7 0 1990 day of _____ for _____

\$3.00 FILING

and is now pending in said court and that the property affected by said cause is located at the following address :

2114 2114 N KIMBALL AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO

BY: Ruth Jormal

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

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COOK COUNTY CLERK'S OFFICE

1991 JAN 9 AM 10:02

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DEC 5 1991

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2114 2114 N KIMBALL AV

JOSE QUIZHPI (O)
2114 N KIMBALL IL 60647
CHGO

MIGUEL QUIZHPI (O)
2114 N KIMBALL IL 60647
CHGO

NAUN F. URUCHIMA (O)
2114 N KIMBALL IL 60647
CHGO

1ST FAMILY MTGE CORP OF
FLORIDA (M) 8-25-89
SERVE C.T. CORP. SYSTEM
208 S LASALLE
CHGO

METROPOLITAN FINANCIAL
MTGE CORP. (M)
2114 N KIMBALL IL 60647
CHGO

CEVERO LAVOY (X)
1450 N RIDGEWAY IL 60651
CHGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 7 3 0
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2114 2114 N KIMBALL AV

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2114 2114 N KIMBALL AV
PI# 13-35-223-011

FRONT

LOT 1 IN JOHN H. LANGERLOH'S RESUBDIVISION OF LOTS 21 TO 30 INCLUSIVE, IN
J. E. BURCHELL'S SUBDIVISION OF BLOCK 2 IN JACOB'S AND BURCHELL'S
SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE W 1/2 OF THE
NE 1/4 OF
SECTION 35, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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