91911316 THIS INDENTURE LITNESSETH that... Jack CEMPS... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as"Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to: WESLEY GIBSON (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: Lot 23 and the North 2 9/10th Feet of Lot 24 in Block 28 in South Lynne, a Subdivision of the North 1/2 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 6454 S. Wood, Chicago, IL 60636 Permanent Tax No.: 20-19-211-045 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITHESS WHEREOF the undersigned on this day of his set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 12, Part. 200, Subpart. D. Secretary of Housing and Urban Development Federal Housing Sealed and delivered in the presence of: Bevery E. Bishop
Chief Property Office Recording
HUD Regional Office A X-91-011316
COOK COUNTY RECORDER Bever Commissioner aroly Ill Coal Will Brane di fre STATE OF ILLINOIS) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of PFCFMRFR 10. 1990, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free, and voluntary act COUNTY OF COOK sealed and delivered the same instrument as his free, and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set/forth. Given under my hand and Notarial Seal this 10TH day of PECEMBER This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL Send Subsequent Tax Bills to: Return to:

S&K File # H-5498

FHA # 131-367375-503

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Property of Cook County Clerk's Office

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