

UNOFFICIAL COPY

PREPARED BY:
GALLAGHER FINANCIAL
1550 MADRUGA AVENUE, SUITE 511
CORAL GABLES, FLORIDA 33146

COOK COUNTY, ILLINOIS

91012404

AND WHEN RECORDED MAIL TO

1991 JAN 19 PM 12:23

91012404

NAME AMERICAN NATIONAL BANK OF CHICAGO
ADDRESS 33 N. LASALLE STREET
CITY & STATE CHICAGO, ILLINOIS 60690

13⁰⁰

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK & TRUST CO., OF CHICAGO, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
January 4th, 1991
RICHARD B. RIDING, DIVORCED AND NOT SINCE REMARRIED, executed

to MAJESTIC MORTGAGE CORPORATION

a corporation organized under the laws of ILLINOIS
place of business is 4305 LAKE ST., MUNDELEIN, ILLINOIS 60060
and recorded in Book/Volume No. 91012403, COOK

and who's principal

, page (s)

as Document

County Records, State of Illinois described hereinafter as follows:

1118 PARKSIDE DRIVE, PALATINE, ILLINOIS 60067
SEE ATTACHED

UNIT A118 I-2 IN PARKSIDE OF THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

91012404

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON
THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY
PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-565712, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY
AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On 1-4-91 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared Shirley Wolter

By: Shirley Wolter
It's: Secretary

to me personally known, who, being duly sworn by me, did say that he/she
is the Secretary

By:
It's:

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public *William A. Austin*
Lake County, IL
My Commission Expires 2-10-93

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

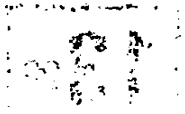
GFS FORM #A105

SC 259983 Box 15

BOX 15

91012404

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