BY CORPORATION (ILLINOIS)

91012637

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## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** RIEST WAS FILFD.

\$13.25 DEPT-01 RECORDING T#7777 TRAN 8079 01/09/91 10:09:00 #9048 # G \*-91-012637

Above Space For Recorder's Use Only

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously
known as First Union Nior ange Corporation, a corporation of the State of North Carolina, for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto(NAME AND ADDRESS)
ALVIN AND BARBARA J. ST. PHILLIPS
heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through
or by a certainMORTGAGE, bearing date the17TH day of,
19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page, as document No851.651.55, to the premises therein described, situated
in the County of, State of Illinois, as follows, to wit:
LOT 41 IN PASDELOUP'S SUBDIVISION OF BLOCK 44 IN SECTION 19, TOWNSHIP 89 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Pin# 17-19-305-041 -91-012637
-91-012637
together with all the appurtenances and privileges thereunto belonging or appertaining.
INTESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage
Corporation, has caused these presents to be signed by its President, and attested by its President, and attested by its
Secretary, and its corporate seal to be hereto affixed, this 22ND day of AUGUST , 19 90.

First Union Home Equity Corporation

Billiam Gary Underwood This instrument was prepared by FIRST UNION HOME FOULTY CORP. CONS-14/0361, (NAME AND ADDRESS) CHARLOTTE. N.C. 28288

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(2/87) IL Rolesse

AL DAR CONTRACTOR OF CONTRACTO GIVEN under my hand and MOTABIAL seal this 22UD act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vios President and Assistan Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Assistant Secretary of said corporation, and personally known to me to be the a corporation, and #1111am Gary Underwood , personally personally known to me to be the Vice President of the FIRST UNION HOME EQUITY GORP. in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA E SINK BARBARA , a notary public COBB COUNTY OF -30 STATE

UNOFFICIANTY:

MAIL TO: Jin Thomas 2256 Cermse"

**RELEASE DEED** By Corporation

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