

UNOFFICIAL COPY

RELEASE DEED

91012233

Form 197 Rev. 4-75

The above space for Recorder's use only

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as Mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PETER MASTERS AND ANASTASIA MASTERS, His Wife

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number #90201022, to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

UNIT 10521-A AND UNIT G-7 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN PALOS PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NO. 27441743, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I D #23-13-103-030-1001 & 23-13-103-030-1055

address: 10521 Palos Place  
Palos Hills, Ill. 60465

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 19th day of October 1990.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Mortgagee as aforesaid,

By: Eric J. Hill Vice President  
Attest: Timothy J. ... Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19<sup>th</sup> day of October 1990.

James ... Notary Public

DELIVER INSTRUCTIONS  
NAME: David ...  
STREET: 9711 W. Grand  
CITY: Franklin Park, Ill. 60131  
OR

For information only  
insert street address or above  
described property here

RECORDER'S OFFICE BOX NUMBER

73-75-8776

058980

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COOK COUNTY, ILLINOIS

1991 JAN 9 AM 11:36

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Property of Cook County Clerk's Office