Savings and Loan Association

91013793



**RELEASE DEED** 

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS. That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mongage hereinafter identified, does hereby release, convey and quit-claim unto Firs National Bank and Trust Company of Barrington; as Trustee U/T/A dated Nov. 11, 1977, Trust No. 11-1301 the hears, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation. its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 3rd of August recorded in the Recorder's Office of County, in the State of Illinois, as Cook 25094898 Document Number in book , and Document 25094899 in book Number , to the premises situated in , page and said County, State of Illinois, described as follows, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREIN

01-32-400-676 12 Sucreside Ex. 2017/2000 incyton, 21: 60010	DEPT-01 RECORDING  141111 TRAN 5211 01/09/91 13:4440  40348
together with all the encurrencings and equilogic thereints below	aina an annanainina

P.I.N. 01-22-400-076

PROCERTY ADDRESS: 13 Shoreside Drive, South Barrington, IL 60010

IN WITNESS WHEREOF, said HORIZON SAVINGS DANK, F.S.B., has caused these presents to be signed

by its Miniaging Agent

Date 12 December 1990

HORIZON SAVINGS BANK, P.S.B. in Conservatorship Resolution Trust Corporation as Conservator of

By: Robert Coth

Ralph C. Gibson, Managing Agent

STATE OF ILLINOIS +

COUNTY OF COOK OF

the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named Relight C. Gibson of Housen Savings Bank, F.S.R., personally known to me whose name is solve tibed to the foregoing institutions, appeared before one this day is person and acknowledged that he she signed and delivered the said instrument so bisher free and voluntary act and so the free and voluntary act as

Given under my hand and Notanal Seal this 13	h day of OFFICIAle seabor	. 19_90
1	JOAN SCHNEIDER	
- 111 - 111 Occ	Motory Public State of Urinols	ł
*intar a Public	My Committee Induction 5, 1991	į

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFOR

THE WEST 1/2 OF THE NOUTH EAST 1/4
NORTH, RANGE ( EAST 02 THE THIERD SOUTH 20 ACRES THEREOF, AND THE EAST SOUTH 20 ACRES THEREO, AND THE OF SAID SECTION 22 ( FIZEFING THE EAST 14.54 FEET OF THE WEST THEREFROM THE SOUTH 660 PTG OF THE 660 THEREOF FROM WHICH IS EQUIPMENT OF THE SOUTH 660 PTG OF THE 660 THEREOF FROM WHICH IS EQUIPMENT. FEET THEREOF) IN BARRINGTON TOWNSHIP

Except for the following described passes

The West 344.54 feet of the South
South West 1/4 of Section 22 (exem)
4090.55 feet thereof) and (except
feet of the South 169.45 feet thereof)
North, Range 9, in Cook County, III

THE WEST 344.54

1/2 of the South of the West 330 the West 32. Township 42

Energy Gincx Energy Zuth St Chyp, III 60623