UNSSEMENT OF AMORGAGE P

LOAN # 5602025

				9004
For good and valuable considera unto MIDWEST MORTGAGE SE	tion peterson ban does here	g by grant, bargain	, sell, assign, transf	er, and set over
of Mortgage bearing date the 21st	ERVICES, INC., a (day of DECEMB	Corporation of the	e State of Illinois,	a certain Indenture , 19 90
made by SHALON L. KOHN and BARBARA S. KOHN, HUSBAND and W	·ire			
to peterson BANK and all its right, title, and interest to	o the premises there	ein described as f	ollows:	
LOTS 458 AND 459 IN BUGENE THE NORTH 1/2 OF SECTION 14 THIRD PRINCIPAL MERIDIAN, I	, TOWNSHIP 41 NO	RTH, RANGE 13 1	SUBDIVISION OF EAST OF THE	
			. DEPT-01 RECORD	THG • • • •
			. I\$1111 TRAN 5	218 01/09/91 14:08:0 •91-01386
3	•			
	0.5	-		
TAX ID #: 10-14-121-012 & 1 9223 N. HAMLIN	STREET E TVANSTON,	ILLINOIS 60203	3	
which said Mortgage is		in the	22224	office of the
County of COOK in the	RECORDED State Of 122 NOIS	as D	paden's Pocument Number	93.013863
Together with the principal note the interest, unto said MIDWEST MOI only to the provisions in the said Inc.	RTGAGE SERVIC	ES, INC. its succ	e or to become due cessors or assigns, l	thereon with the Forever, subject
In Witness Thereof, PETERSON has executed this instrument by its affixed, this 27th day of DECEM	duly authorized officing	cers and has caus	sed its Corporate s	eal to be here
anixed, mis = day or =	PI	eterson bank		
	(SRAL)	By	9:	-
1	i	Pobovos To	ohnson, Vice Pre	Authorized Signature
a 1 act		Nebecca of	JUNE 2:15 VICE PIE	Type name and title
Attest:				
Mitchell Morgenstern, Vi	Authorized Signature		150	•
	Type name and title			
COUNTY OF COOK)	•			Ø
		-	•	o hereby certify that the above
samed Vice President	and t			
of <u>Peterson Bank</u> are subscribed to the foregoing instruments as such of acknowledged that they are such different, that they re-	officers and to be such officers used to be such officers and to be such officers with	anneared before me the	is duy in nerson and, being f	te same persons whose names instiduly sworn, said and he free and voltagrary act of
said			Vice President	
and V & President them in set of the set affixed to said instruments	respectively, by ents is the corporate seal of a	authority of the Board of aid corporation.	f Directors of said corporati	on for the means the purposes
Given under my barid and Notarial Scal this	27th day of DECEM	(BER	10 90	₹ ₫₩₩
Giver the termy lend and Notarial Neal this			' ' ' '	. \$ 32 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
U	11 Teller		Notary Public	PLENE MO
This instrumed prepared by and return recorded document to:	My Commission Expires	17/20/11	1	
JENNIFER DEMIRO	INC.		V/	SAN
MIDWEST MORTGAGE SERVICES, 1901 SOUTH MEYERS ROAD, SUI	TE 300		゚゚゚ゕ゚゚	1.
OAKBROOK TERRACE, IL 60181			\ J	munitis

MMS 420(08/90R)



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