## UNOFFICIAL COPY

CMI P.O. 80X 790002 S1. LOUIS, NO 63179-0002 CMI ACCOUNT # 525253 PREPARED BY: P. CASTRO 91013959 MENCH ZIRMERNAN 10:

I NORTHFIELD SUITE 300

NORTHFIELD ILLINOIS 60093

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIFRANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INVEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNCER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, NAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SCURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO ROSETLY PETERSON A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE AUGUST 10, 1984, AND RECORDED IN HERECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 27 219 507, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 17 219 507, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 18 219 507, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 18 219 507, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT

SEE ATTAMA MOTHERS LOE

DEPT-01 RECORDING

#3.1400 | 14.09291 | #42.05400

TAX IDENTIFICATION # 24 26 102 075 1010

145555 TRAN 2794 01 09791 4472400 46171 4 E +-91 013959

CODE COUNTY RECORDER

COMMONLY KNOWN (IS: 11901 & LAMBIALE AVE UNIT 102

THIS RELEASE IF MODE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID ECRPEATION.

IN TESTIMONY EMEREOF, THE SAID CITICORF MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT (ECLETARY ON OCTOBER 12, 1990)

CITICORP MORTGAGE, INC., ATTORNEY WART FOR CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO

JULTA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI

148

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. MREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP JAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MASS. NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED HEFORE ME THIS DAY IN PERSON AND SAFRILLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION IS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSED THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 12, 1990.

91013959

HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEAL

DARLA SCHAITZ

\*NOTARY PUDLIC-STATE OF MISSOURI

JEFFERSON COUNTY

(MY COMMISSION EXPIRES JUNE 94, 1984)

## **UNOFFICIAL COPY**

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UNIT NO. 1C2, AS DELINEATED ON THE SURVEY OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTH 33 FEET THEREOF) IN BRAYTON FARMS NO. 2. A 26 (EXCEPT THE WEST 80 ACRES THEREOF), TOWNSHIP & MERIDIAN, IN COOK COUNTY, 1LLINOIS, DESCRIBED AS

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LINE OF THE EAST 1/2 OF THE WEST 1/2 OF 1ot 23 AROS. LINE 120 FEET; THENCE SOUTHWESTERLY TO A FOINT (SAT SOUTH LINE OF THE NORT! 17 FEET AFORESAID AND 70 FOOTHE WEST 1/2 OF LOT 25 AFORESAID, BOTH MEASURED A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OT SALD LINE OF THE NORTH 1/2 OF THE WEST 1/2 OT SALD LINE OF THE NORTH 1/2 OF THE WEST 1/2 OT SALD LINE OF THE NORTH 1/2 OF THE WEST 1/2 OT SALD LINE OF THE NORTH 1/2 OF THE WEST 1/2 OT SALD LINE OF THE NORTH 1/2 OF THE WEST 1/2 OT SALD LINE OF THE NORTH 1/2 OF THE WEST 1/2 OT SALD LINE OF THE NORTH 1/2 OF THE WEST 1/2 OF SALD DECLARATION OF

THE HORTH WEST 1/4 OF SECTION AND EACH PRINCIP.

T PEET AFORESAID AND THE LAST MEDICE SOUTHERLY ALONG SAID EAST METING 131.34 FEET SOUTH OF THE OF THE WEST LINE OF THE EAST 1/2 ANGLES THERETO: THENCE NORTH ALOUE 1/2 OF LOT 25, 14.00 FEET; THENCE 1/2 OF LOT 25, 14.00 FEET TO THE PRINCE NORTH 117.34 FEET TO THE SOUTH TO THE POINT OF BEGINNING, WHICH TO THE POINT OF BEGINNING, WHICH OF RECORDER OF COOK COUNTY, ILLER 1333% INTEREST IN SAID BEVELOPMENT AND SPACE COMPRISING ALL THE

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AAB