

# UNOFFICIAL COPY 7

RELEASE DEED

NO. 210  
SEPTFMRFR. 1974

GEORGE E. COLE  
LEGAL FORMS

## KNOW ALL MEN BY THESE PRESENTS,

THAT TRAVENOL EMPLOYEES CREDIT UNION NKA BAXTER CREDIT **91013977**

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FIRST ILLINOIS BANK OF LAGRANGE AS TRUSTEE, UNDER TRUS AGREEMENT DATED DECEMBER 1, 1987 (NAME AND ADDRESS) (THOMAS FINUCANE 1921 N. DAYTON CHICAGO, IL 60614)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 11th day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 88476491, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 45 IN SUB-BLOCK 8 IN BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEPTEMBER 1990 413.00  
TAXES: TRAP 2794 01/02/91 1433500  
\$129.41 \* 121-1113977  
COOK COUNTY RECORDER

PIN: 14-32-410-022

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 2nd day of OCTOBER, 1990.

*Edward W. Swanson*

Edward W. Swanson, Vice President, Mortgages

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Kathleen L. Mueller

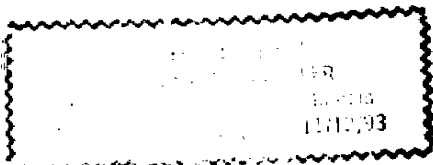
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson, Vice President, Mortgages

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of OCTOBER, 1990

*Kathleen L. Mueller*  
Notary Public

Commission expires \_\_\_\_\_



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Connie L. Hillis 1425 Lake Cook Rd. Deerfield, IL 60015  
(Name) (Address)

1300

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Property of Cook County Clerk's Office

91013977

RELEASE DEED

TO