RELEASE DEED

GEORGE E. COLE*

KNOW ALL MEN BY THESE PRESENTS,

theirs, legal coresentatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MOPTGAGE bearing date the 11th day of	THAT TRAVENOL EMPL	YEES CREDIT UNION	I NKA BAXTER	CREDIT	910139	77
TRUS AGREEMENT DATED DECEMBER 1, 1987 (THORME AND ADDRESS 1021 N. DAYTON CHICAGE 606 606 606 606 606 606 606 606 606 60	for other good and valuable	considerations, the recei	ipt whereof is ber	reby acknowledge	d, do hereby re i	mise,
TRUS AGREEMENT DATED DECEMBER 1, 1987 (THORME AND ADDRESS 1021 N, DAYTON CHICAGE 606 606 606 606 606 606 606 606 606 60	elease, convey and quit-clair	n unto FIRST I	LLINOIS BANK	OF LAGRANGE	AS TRUSTEE, UP	VDER .
teris, legal coresentatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain 190PTGAGE bearing date the 11th day of 190CTGBER 19.82 and recorded in the Recorder's Office of 11th day of 190CTGBER 19.82 and recorded in the Recorder's Office of 11th day of 190CTGBER 19.82 and recorded in the Recorder's Office of 11th day of 190CTGBER 19.82 and recorded in the Recorder's Office of 11th day of 190CTGBER 190	TRUS AGREEMENT DATED	DECEMBER 1. 1987	:(MAM) THOMAS F	AND ADDITESS) FINUCANE 192	1 N. DAYTON C	CHICAGO, I
nave acquires in, through, or by a certain HORTGAGE bearing date the 11th day of OCTOBER 19 89, and recorded in the Recorder's Office of CCOK County, in the state of 1111101S in Book of page as Document Number 12476491 to the premises therein described, situated in the County of COOK State of 1111101S as follows, towice of 1111101S as follows, to include the same person, whose name is antistricted to the foregoing multioned, appeared before me this day in person, and acknowled; ad that _be_vipoid, vedet ant delivered tie and instrument as _b 15 free and virtual react, for the mass and purposes therein set fouth. Gegen pages gay band and official contains as _b 15 free and virtual react, for the mass and purposes therein set fouth.		·				60614)
OCTOBER 19 88 and recorded in the Recorder's Office of COOK County, in the tate of ILLINOIS in Book of page as Document Number 884/6491 to the premises therein described, situated in the County of COOK State of LLINOIS as follows, towics of the premises therein described, situated in the County of COOK State of LLINOIS as follows, towics of the premises therein described, situated in the County of COOK State of COOK COUNTY, the DOST READ PRINCIPAL COOK COUNTY, the DOST READ PRINCIPAL COOK COUNTY, the DOST READ PRINCIPAL COOK COUNTY STATE OF THE THIRD PRINCIPAL COOK COOK COUNTY STATE OF THE THIRD PRINCIPAL COOK COUNTY STATE OF TH						•
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OT 45 IN SUB-BLOCK 8 IN BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN ECTION 32, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ERLOIAN, 14 COOK COUNTY, ILLINOIS. SETTING PRINCIPAL TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ERLOIAN, 14 COOK COUNTY, ILLINOIS. IN: 16-32-410-022 Sether with all the appurtenances and privileges thereunty/belonging or apperuning. WITNESS						
tether with all the appurtenances and privileges thereun to belonging or appermining. WITNESS hand and seal this 2 of day of OCTOBER 19 90 WITNESS hand and seal this 2 of day of OCTOBER 19 90 Edward W. Swanson, Vice President, Mortnages (SEAL) ATE OF 1111/1015 I Xathleen L. Mueller a mostry public in and for the sand Equanty, in the Stage algressed, DD 1128/10 CERTIFY that I dward W. Swanson, Vice President, Mortnages personally known to me to be the same person, whose name 15 subscribed to the fore going instrument, appeared before me this day in person, and acknowled; at that the signed, scaled and delivered the said instrument as 15 free and volum, ry act, for the asses and purposes therein set forth. Goen updage go, hand and official year, and 2014.	ECTION 32, TOWNSHIP	40 NORTH. RANGE 1	EFFIELD'S AN 4, EAST OF TH	HE THIRD PRIN . SEFE-UL	ICTPAL PF1 (0.0) by	
WITNESS hand and seal this 2.21d day of OCTOBER 19 90 When W Swanson, vice President, Mortgages (SEAL) Edward W Swanson, vice President, Mortgages (SEAL) ATE OF ILLIMOIS UNITY OF COOK Ss. 91.01.397 [IN: 14-32-410-022	4)	. †ಶ1ಪ⊀ ಕ	F * 91	0.1392
WITNESS hand and seal this 2.21d day of OCTOBER 19 90 When W Swanson, vice President, Mortgages (SEAL) Edward W Swanson, vice President, Mortgages (SEAL) ATE OF ILLIMOIS UNITY OF COOK Ss. 91.01.397 [•		0.		910-	_
WITNESS hand and seal this	ether with all the appurtens	inces and privileges ther	cunty belonging o	or apper y aining.	~401	3977
Edward W. Swanson, vice President, Mortrages (SEAL) ATE OF ILLINOIS UNITY OF COOK Xathleen 1. Mueller Amount of the said County, in the Stage aftersaid, Dr. Helling Certify that I dward W. Swanson, vice President, Mortgade. Personally known to me to be the same person, whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowled; at that the signed, we deal and delivered the said instrument as 15 free and volunt ry act, for the asea and purposes thorem set forth. Given noder my hand and official						
Edward W. Swanson, Vice President, Mortrages (SEAL) ATE OF ILLINOIS UNITY OF COOK Ss. (Athleon L. Mueller A motory pubbe in and for the said County, in the State alterestal, Do Herrib By CERTIFY that I dward. W. Swanson, Vice President, Mortgage. Personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowled; of that the signed, sealed and delivered the said instrument as his free and volum, ry act, for the asex and purposes therein set forth. Given under my hand and official seal, this 2nd		· //	dear lite	Sale.	. ——••	
UNTY OF COOK SS. 91.01397 L. Kathleen L. Mueller a motary pubbe in and for the said County, in the State inforesaid. Do HERIBY CERTIFY that Edward. W. Swartson, Vice President, Mortgage. personally known to me to be the saine person, whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowled; at that the signed, scaled and delivered the said instrument as 115 free and volunt ry act, for the axex and purposes (borein set forth. Given under my hand and official scale, this 2nd		Edua	rd W Swanson	Vice Presi	dent. Mortoade	.L) es
UNTY OF COOK Stathleen L. Mueller	<u></u>				(SEA	
UNTY OF COOK [Kathleen L. Mueller a motary public in and for the sand County, in the State adoressail. DO HER BY CERTIFY that Feward W. Swanson, Vice President, Mortgade. personally known to me to be the same person—whose name—15—subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged thatbevigued, scaled and delivered the sand instrument ashisfree and volunt ry act, for the axes and purposes therein set forth. Given under my hand and official	ATE OF TELTIO	· · · · · · · · · · · · · · · · · · ·	***	7.0		
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Given under my hand and official seal, this 2nd day of OCTOBER 19 90 Kirthleen L. Mueller.		going instrument, appeared scaled and delivered the sa-	before me this day in p	person, and acknowled	lyed thathesigner	d,
11/12/93 Notary Public	\$27 × 114	OCTODED		Kiet Alee Note	nd L. Much	- llu

Deerfield, IL 50015 This instrument was prepared by Counie L. Hills 1425 Lake Cook Rd.

UNOFF CARCOPY

RELEASE DEED

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