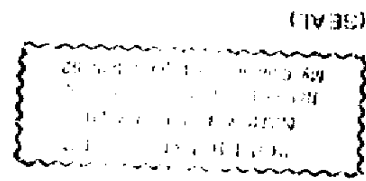


UNOFFICIAL COPY

My Commission Expires 5/5/92
This instrument was prepared by
LAURIE GRON
CHICAGO, IL 60629

Handwritten notes:
12/25
12/25



Handwritten signature:
Laurie Gron
Notary Public

Given under my hand and notarial seal this 31st day of OCTOBER 1990
uses and purposes therein set forth, and caused the corporate seal to be thereunto affixed
as their free and voluntary act, and as the free and voluntary act of said Association
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of which
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
certify that Janet M. Foltman and Nancy Mignanti
A Notary Public in and for the County and State of Illinois do hereby

COUNTY OF COOK
STATE OF ILLINOIS
THE TOWN GOVERNING OFFICE
BY *Handwritten signature*
ATTEST

91013135

By *Handwritten signature*
Assistant Vice President

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
representatives and assigns of the Assignee forever.
The words "Assignor" and "Assignee" shall be construed as if they read "Assignor" and "Assignee"
whenever the sense of this instrument so requires
IN WITNESS WHEREOF the Assignor has duly executed this Assignment the 31st day
of OCTOBER 1990

COMMONLY KNOWN AS:
2237 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60608
17-10-202-016

- DEPT-01 RECORDING \$13.25
- 143333 TRAN 2642 10/03/90 15:46:50
- 1555 : C * -90-483390
- COOK COUNTY RECORDER

90483390

*RECORDED
91013135

First American Title Order # 0055554

ILLINOIS.
CHICAGO IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
LOT 34 IN THE SUBDIVISION OF BLOCK 2 IN WALKERS DOCK ADDITION TO
Illinois, on real estate legally described as follows
(\$ 61,000.00) and recorded in the Office of the Recorder of Deeds of COOK
to Assignor in the principal sum of SIXTY ONE THOUSAND AND NO/100
by CRUZ HERNANDEZ, MARRIED AND ERNESTINA HERNANDEZ, DIVORCED NOT SINCE
warrants and conveys unto the Assignee that certain Mortgage dated OCTOBER 3, 1990
AUTHORITY, a body politic and corporate hereinafter called the "Assignor", hereby certifies
ion, the receipt and sufficient acknowledgment, paid by the ILLINOIS FORECLOSURE COURT
(hereinafter called the "Assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration
with its principal place of business in NORTIDGE, ILLINOIS
KNOW THAT LOAN ASSOCIATION OF ILLINOIS
UNITED STATES

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1988 SERIES G
ASSIGNMENT OF MORTGAGE
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
UNITED STATES

90483390

91013135

Form MP-10
Revised 8/87
277646-4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00481400

1101115



PLEASE RETURN TO:
THE ILLINOIS HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
35 N. STATE STREET, 15TH FLOOR
CHICAGO, ILLINOIS 60625
ATTN: LAWRENCE GIBSON