

91013213

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J. L. MANTA, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **DISCOVERY CONSTRUCTION, INC., AND STEEL CITY N.B. OF CHICAGO, TRUSTEE OF TRUSTS 3053 AND 3059**

Above Space For Recorder's Use Only.

for **TWO HUNDRED TWENTY-EIGHT THOUSAND FOUR HUNDRED SIXTY-TWO DOLLARS AND 64/100**-----

Dollars, on the following described property, to-wit:

**WORLD MUSIC THEATRE
19100 SOUTH RIDGELAND
TINLEY PARK, ILLINOIS**

DEPT-02 FILING \$8.25
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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. **90-457952**

Permanent Real Estate Index Number(s): **31-07-101-001; 31-07-102-201; 31-07-201-001; 31-07-200-001**

Address(es) of property: **19100 SOUTH RIDGELAND, TINLEY PARK, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **13** day of **DECEMBER** 19**90**

J. L. MANTA, INC.

(NAME OF SOME OWNERSHIP FIRM OR CORPORATION)

LEO MANTA, PRESIDENT

ATTEST

By

Maureen K. Collins

ASSISTANT

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by **MAUREEN K. COLLINS, 10623 SOUTH HARDING AVE., CHICAGO, IL 60655**

(Name and Address)

91013213

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, Notary Public in and for the county of the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COCK

I, CHARLENE S. TREJO, Notary Public in and for the county of the state aforesaid, do hereby certify that LEO MANTA president of J. L. MANTA, INC. of ILLINOIS corporation, and MAUREEN K. COLLINS ASSISTANT secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and ASSISTANT secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASSISTANT secretary then and there acknowledged that the said instrument was the act and deed of the corporation of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19 day of DECEMBER, 1990

Charlene S. Trejo
NOTARY PUBLIC
OFFICIAL SEAL
CHARLENE S. TREJO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMM. EXPIRES _____

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**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

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Above Space For Recorder's Use Only

for **TWO HUNDRED TWENTY-EIGHT THOUSAND FOUR HUNDRED SIXTY-TWO DOLLARS AND 64/100**-----

Dollars, on the following described property, to-wit:

**WORLD MUSIC THEATRE
19100 SOUTH RIDGELAND
TINLEY PARK, ILLINOIS**

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as mechanics' lien document No. **90-457952** _____ COOK County,

Permanent Real Estate Index Number(s): **31-07-101-001; 31-07-102-201; 31-07-201-001; 31-07-200-001**

Address(es) of property: **19100 SOUTH RIDGELAND, TINLEY PARK, ILLINOIS**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **13** day of **DECEMBER** 1990

ATTEST:

Maureen K. Collins
ASSISTANT Secretary

By

J. L. MANTA, INC.
(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)
Leo Manta
LEO MANTA, PRESIDENT

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

This instrument was prepared by **MAUREEN K. COLLINS, 10623 SOUTH HARDING AVE., CHICAGO, IL 60655**

(Name and Address)

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UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a Notary public in and for the county _____ in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____ 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, CHARLENE J. TREMPER, a Notary public in and for the county _____ in the state aforesaid, do hereby certify that LEO MANTA, president of J. L. MANTA, INC., an ILLINOIS corporation, and MAUREEN K. COLLINS, ASSISTANT secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and ASSISTANT secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASSISTANT secretary then and there acknowledged that _____, a chairman of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to the said instrument as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of DECEMBER, 1991.

Charlene J. Trempere
NOTARY PUBLIC
ILLINOIS
COMMISSION EXPIRES _____

91013213

Property of _____
Official Seal of _____

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

} SS

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Above Space For Recorder's Use Only.

for TWO HUNDRED TWENTY-EIGHT THOUSAND FOUR HUNDRED SIXTY-TWO DOLLARS AND 64/100-----

Dollars, on the following described property to-wit:

WORLD MUSIC THEATRE
19100 SOUTH RIDGELAND
TINLEY PARK, ILLINOIS

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Illinois, as mechanics' lien document No. 90-457952

COOK County,

Permanent Real Estate Index Number(s): 31-07-101-001; 31-07-102-201; 31-07-201-001; 31-07-200-001

Addres(s) of property: 19100 SOUTH RIDGELAND, TINLEY PARK, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 13 day of DECEMBER 19 90

J. L. MANTA, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *Leo Manta*
LEO MANTA, PRESIDENT

ATTEST:

Maureen K. Collins
ASSISTANT Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MAUREEN K. COLLINS, 10623 SOUTH HARDING AVE., CHICAGO, IL 60655

(Name and Address)

91013213

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, Notary Public in and for the County of _____ in the State of Illinois, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF COCK

I, CHARLES S. TRUJO

do hereby certify that LEO MANTA, President of J. L. MANTA, INC., a corporation, and MAUREEN K. COLLINS, ASSISTANT secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and ASSISTANT secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASSISTANT secretary then and there acknowledged that _____, Custodian of the Corporate Seal of said Corporation, did affix the corporate seal of said Corporation to the foregoing instrument as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

DECEMBER 19____

(Signature)
NOTARY PUBLIC
OFFICIAL SEAL
NOTARY PUBLIC
STATE OF ILLINOIS
NOTARY PUBLIC

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4. The land referred to in the commitment is described as follows:

PARCEL 1:

THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH EAST 1/4 OF SAID NORTH EAST 1/4; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID NORTH EAST 1/4, 1327.91 FEET TO THE WEST LINE OF THE NORTH EAST 1/4 OF SAID NORTH EAST 1/4; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, 772.36 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST 750.37 FEET; THENCE SOUTH 58 DEGREES 10 MINUTES 04 SECONDS EAST 679.96 FEET TO THE EAST LINE OF SAID NORTH EAST 1/4; THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 415.16 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION 7; THENCE SOUTH 89 DEGREES 58 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 7, 1328.90 FEET TO THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 7; THENCE SOUTH 0 DEGREES 00 MINUTES 45 SECONDS WEST ALONG THE LAST DESCRIBED LINE 364.17 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 16 SECONDS WEST 2391.37 FEET; THENCE WESTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 750.00 FEET AND A CHORD THAT BEARS NORTH 81 DEGREES 10 MINUTES 10 SECONDS WEST A CHORD DISTANCE OF 229.53 FEET, AN ARC LENGTH OF 230.43 FEET; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 930.74 FEET AND A CHORD THAT BEARS NORTH 61 DEGREES 52 MINUTES 45 SECONDS WEST A CHORD DISTANCE OF 338.85 FEET, AN ARC LENGTH OF 340.75 FEET TO THE SOUTHEASTERLY LINE OF GEORGE BRENNAN HIGHWAY AS PER DOCUMENT NUMBER 11231373; THENCE NORTH 44 DEGREES 46 MINUTES 37 SECONDS EAST ALONG THE LAST DESCRIBED LINE 134.12 FEET; THENCE SOUTH 45 DEGREES 13 MINUTES 27 SECONDS EAST, 63.67 FEET; THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 472.00 FEET AND A CHORD THAT BEARS SOUTH 58 DEGREES 47 MINUTES 43 SECONDS EAST A CHORD DISTANCE OF 221.53 FEET, AN ARC LENGTH OF 223.61 FEET; THENCE EASTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 650.00 FEET AND A CHORD THAT BEARS SOUTH 81 DEGREES 10 MINUTES 10 SECONDS EAST A CHORD DISTANCE OF 198.92 FEET, AN ARC LENGTH OF 199.71 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 16 SECONDS EAST, 1062.64 FEET TO THE WEST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 7; THENCE NORTH 0 DEGREES 01 MINUTES 48 SECONDS WEST ALONG THE LAST DESCRIBED LINE 264.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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