GEORGE F. COLL LEGAL FORMS distrance

SATISFACTION OF RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J. L. MAKRY, INC.

does hereby acknowledge, satisfaction or release of the claim for lien against DISCOVERY CONSTRUCTION, INC., AND STEEL CITY N.B. OF CHICAGO, TRUSTEE OF TRUSTS 3053 AND 3059

Above Space For Recorder's Use Only.

TWO HUNDRED TWENTY-EIGHT THOUSAND FOUR HUNDRED SIXTY-TWO POLLARS AND 64/100-Dolbars, on the following described property, to-wit:

> WORLD MUSIC THEATRE 19100 SOUTH RIDGELAND TIMLEY PARK, ILLIMOIS

> > \$3.25 DEFI-02 FILING !RAN 5147 (1/09/91)1:10:00 + A. *-91-013213 **76**1111

which claim for hen was filed in the office of the recorder of deeds on the registrar of files of COOK (COOK) RECORDERING. 90-457952 Hippois, as mechanics, her document No.

Permanent Real Estate Index Numberts): 31-07-101-001; 31-07-102-201-31-07-201-001; 31-07-200-001

19100 SOUTH RIDGELAND, TINLEY PARK, ILLINOIS Addressies) of property.

Gay of DECEMBER IN WITNESS WITH RUOF, the undersigned has signed this instrument this 19 90

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Macion & Callers

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH CORDER OF DEEDS OR THE REGISTRA TLES IN WHOSE OFFICE THE CL LIEN WAS FILED.

MAUREEN K. COLLINS, 10623 SOUTH HARDING AVE., CHICAGO, IL This instrument was prepared by

(Name and Address)

STATE OF ILLINOIS NO FFICIAL PROPY

STATE OF ILLINOIS

STATE OF ILLINO

COUNTY OF	· / · · · · · · · · · · · · · · · · · ·				:		1
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this day in person, and acknowledge	whose name u supp of that he signed an	t ichveren b		maniem, a manias he	pperion p	eror Glui l	jase. Gurs
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COUNTY OF COCK				:			
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aforesaid, do hereby cert f. that	LEO MATA				·		
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MAUREEN K. COLLINE	S5181.		orporatica:	personal	known (c	oret	bc
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GEORGE E COLE LEGAL FORMS יפוכית ו'וון)

SATISFACTION OR PELEASE OF MECHANICS LIEN

CAUSING MAIL CONTROL TO LANCES BRITCH CONTROL TO BE USED A WARD TOUR NORTH HE DESCRIPTION FOR THE BASIS OF THE CONTROL

STATE OF ILLINOIS

COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J. I. MARYA, INC.

COOK

does hereby acknowledges atisfaction or release of the claim for lien against DISCOVERY CONSTRUCTION, INC., AND STEEL CITY N.B. OF CHICAGO, TRUSTEE OF TRUSTS 3053 AND 3059

Above Space For Recorder's Use Only

for TWO HUNDRED TWENTY-EIGHT THOUSAND FOUR HUNDRED SIXTY-TWO DOLLARS AND 64/100-

Dollars, on the following described property, to-wit:

WORLD MUSIC THEATRE 19100 SOUTH RIDGELAND TINLEY PARK, ILLINOIS

which claim for hen was filed in the office of the recorder of deeds or the registrar of titles of Illumos, as mechanics' hen document No. 90-457952

COOX County,

Permanent Real Estate Index Number(s): 31-07-101-001; 31-07-102-201; 31-07-201-001; 31-07-200-001

19100 SOUTH RIDGELAND, TINLEY PARK, ILLANOIS Address(es) of property: ...

Chay of DECEMBER IN WITNESS WHEREOF, the undersigned has signed this instrument this 13 1990

J. L. MANTA, INC.

Marian K Carless

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by

MAUREEN K. COLLINS, 10623 SOUTH HARDING AVE., CHICAGO, 1L 60655

(Name and Aridress)

13213

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF _ populary public in and to the good in the state aforesaid, do hereby certify that known to me to be the same person whose name is substituted the foregoing instrument, appeare the ore me this day in person, and acknowledged that he signed and colleged the said in arome at a his line at 4 voluntary act, for the uses and purposes therein set forth-Given under my hand and official seal this NOTAL OF ILE STATE OF ILLINO'S COUNTY OF _ CHARLENE 3. TREP publi; in and for the doubtry in the state aforesaid, do hereby certify that ... J. L. MANTA, INC. an the cornoration, per a maily known to the 25 be MAUREEN K. COLLINS the same persons whose ner er are subscribed to the it and STANT , secretary, Suppeared thefore the top cay in person as d aenkowledged that they sign dund delivered the sald instruction there and so the relation and as the free and voluntary act of said Corporation, for the uses specific at the rei set forth; and the said ASSISTANT secretary then and there acknowledged that the secretary then and there acknowledged that Corporation, did affix the corporate seal of said Corporate med a d Instruction as sa d secretary, as her own free and voluntary act and as the control of woluning at of and the poration por the uses and purposes therein set forth. GIVEN under my hand and official scal this

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rule acting order the term in

STATE OF JUDISOIS

COUNTY OF

Pursuant to and in comphance with the Illmois statute relating to mechanics' hers, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J. L. MANYA, INC.

does hereby acknowledge satisfaction or release of the claim for lien against Discovery Construction, Inc., AND STEEL CITY N.B. OF CHICAGO TRUSTER OF TRUSTS 3053 AND 3059

Above Space For Recorder's Use Only

TWO HUNDRED TWENTY-ELCOY THOUSAND FOUR HUNDRED SIXTY-TWO DOLLARS AND 64/100-

Dollars, on the following described property to-wit:

WORLD MUSTC THEATRE 19100 SOUTH RIDGELAND TINLEY PARK, ILLINOIS

COOK

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of 19 was a proclamical lien document No. 90-457952 Himors, as mechanics' lien document No.

County,

Permanem Real I state Index Number(s): 31-07-101-001; 31-07-102-201; 31-07-201-001; 31-07-200-001

19100 SOUTH REDGELAND, TINLEY PARK, INCOMIS

Addresstes) of property:

IN WITNESS WHERLOF, the undersigned has signed this instrument this

cay of

DECEMBER

19 90

J. L. MANTA, INC.

OF SOCE OWNERSHIP, FIRM ON CORPORATION.

ATTEST:

Mancies K Callens

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by

MAUREEN K. COLLINS, 10623 SOUTH HARDING AVE., CHICAGO, The 60655

The state of the s					; ;		
STATE OF ILLINOIS)FFI@	AE		PY		}	
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COUNTY OF							
aforesaid, do hereby certify that known to me to be the same pers this day in person, and acknowle act, for the uses and purposes the	aged that he alghod		Missis pu She suregoi sa cre saic	n 4 i Ostreen	ess. spp	nared h	rsonally efore me
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D, CO.				INSTAR			
COUNTY OF COCK CHARLENE S. aforesaid, do hereby certify that	I PO MA			s it find s	. d	1	the state
of J. L. MANTA, INC.	, 17,7018						1 pn, an d
AUREEN K. COLLINS	ASSISTATA	e selety de		acic i isec	son tils .	nov i to	incio be
the same persons whose names are president and ASSISTAL achkowledged that they signed are free and voluntary act of said Co. AS ISTANT secretary then and the	e subscribed to th." TT secreta nd delivered the sale rporation, for the u	re-tong ric (4)-big limaring? saucid #		ed by fore on free an	me this depotent	est to the	er on and
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4. ine land reserved to in the commitment is described as follows:

PARCEL 1:

THE SOUTH WEST 1/4 AND THE COUTH EAST 1/4 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 6. TOWNSHIP 35 NORTH, RANGE 13. LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH EAST 1/4 OF SAID NORTH EAST 1/4; THENCE NORTH 89 DEGREES 58 MINUTES 42 SECONDS WEST, ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID NORTH EAST 1/4; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, 772.36 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 22 SECONDS EAST 750.37 FEET; THENCE SOUTH 58 DEGREES 10 MINUTES 14 SECONDS EAST 679.96 FEET TO THE EAST LINE OF SAID NORTH EAST 1/4: THENCE SOUTH 0 DEGREES 03 MINUTES 20 SECONDS WEST, ALONG THE LAST DISCRIBED LINE, 415.16 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

C Lag To

THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION 7; THENCE SOUTH 89 DEGREES 58 WINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF THE NORTH EAST 1/4 OF SAID SECTION 7, 1328.90 FEET TO THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 7; THENCE SOUTH O DEGREES CO MINUTES 45 SECONDS WEST ALONG THE LAST DESCRIBED LINE 364.17 FEET; THENCE NORTH 39 DEGREES 58 MINUTES 16 SECONDS WEST 2391.37 FEET; THENCE WESTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 750.00 FEET AND A CHORD THAT BEARS NORTH 81 DEGREES 10 MINUTES 10 SECONDS WEST A CHORD DISTANCE OF 229.53 FEET, AN ARC LENGTH OF 230.43 FEET; THENCE NORTHWESTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 930.74 FEET AND A CHORD THAT BEARS NORTH 61 DEGREES 52 MINUTES 45 SECONDS WEST A CHORD DISTANCE OF 338.85 FEET, AN ARC LENGTH OF 34C.75 FEET TO THE SOUTHEASTERLY LINE OF GEORGE BRENNAN HIGHWAY AS PER DOCUMENT NUMBER 11231373; THENCE NORTH 44 DEGREES 46 MINUTES 37 SECONDS EAST ALONG THE LAST DESCRIBED LINE 134,12 FEET; THENCE SOUTH 45 DEGREES 13 MINUTES 27 SECONDS EAST, 63.67 FEET; THENCE SOUTHEASTERLY ALONG A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 472.00 FEET AND A CHORD THAT BEARS SOUTH 58 DEGREES 47 MINUTES 43 SECONDS EAST A CHORD DISTANCE OF 221.53 FEET, AN ARC LENGTH OF 223.61 FEET: THENCE EASTERLY ALONG A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 650.00 FEET AND A CHORD THAT BEARS SOUTH 81 DEGREES 10 MINUTES 10 SECONDS EAST A CHORD DISTANCE OF 198,92 FEET, AN ARC LENGTH OF 199.71 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 16 SECONDS EAST, 1062.64 FEET TO THE WEST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 7: THENCE NORTH O DEGREES OF MINUTES 48 SECONDS WEST ALONG THE LAST DESCRIBED LINE 264.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIA COPY