LEGAL FOP45 (Blinois)

Coulon: Consult a series before using or acting under this form All werrannes: encluding merchantability and filmess, are excluded	
	91013276
STATE OF ILLINOIS SS.	
COUNTY OF COOK	
Pursuant to and in compliance with the Illinois statute relating	DEPT-02 FILING \$8:25
to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,	1#2222 TRAN 2513 01/09/91 11:27:00
	#7180 # B *-91-013276
MAECORP INCORPORATED	COOK COUNTY RECORDER
does hereby acknowledge satisfaction or release of the claim for lien	
against	Above Space For Recorder's Use Only.
BROOKLINE INDUSTRIES, INC.	,
Cour handy Atventy nine thousand five hundred	d twelve and 23/100
for (\$429,512.23) Dollars, on the following desc	ribed property, to-wit:
LOT 34 (EXCEPT THE NORTHWESTERLY 1 FOOT 6 INCHES THE 37, 38, 39, 46, 41, AND 42 IN BLOCK 4 OF JOHNSTON AS WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD) OF NORTH, RANGE 14 EAST OF THE TRUPP PRINCIPAL MERIDIAN REORDED NOVEMBER 28, 1885, IN LOOK 217, PAGE 8, AS	ND CLÉMENTS SUBDIVISION OF THE SECTION 22, TOWNSHIP 38 N, ACCORDING TO THE PLAT THEREOF
COUR COUNTY, ILLINOIS	91010276
Commonly known as: 6800 South Chicago Avenue, Chica Permanent Index Number: 20 22 407 022	ago, Illinois.
40x.	
which claim for lien was filed in the office of the recorder of deeds or the Illinois, as mechanics' lien document No87_672480	registrar of titles of <u>Cook</u> County,
IN WITNESS WHEREOF, the undersigned has signed this instru	men, this 20 day of April
/ MARC	ORP INCOPURATED (
and the second s	BOLE OWN, WHIP, FIFM OR CORPORATION)
Λ./ L	1 1/1-18-11
ATTEST: By	alle in t

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

JAMES R. SNEIDER, 180 North La Salle Street Suite 2323, Thicago, Illinois.

GIVEN under my hand and official seal this 20 th d