BATHEALTONOR EASEF | COMPANY

COPY

CRE BRICHARIGS LIER

Coulon Contol a languir alore using trief ing under the torn

Af warrantee, including mechanisticity and "unest, are excluded

STATE OF ILLINOIS

.22 {

COUNTY OF COCK

91013277

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MAEOURP INCORPORATED, a Delaware Corporation

does hereby acknowledge satisfaction or release of the claim for lien against

#8.2 than 2513 01/09/91 11:27:00 #7181 # B #-91-013277

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

BROOKLINE INDUSTRIES, INC.

for Three Hundred Seventy Five Thousand, Five Hundred Six and 14/100

(\$375,506.14)

Dollars, on the following described property, to-wit:

Lots 34 through 45 of Block 4, Johnston & Clements Subdivision of the West 1/2 of the South East 1/4 of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 6800 South Chicago Avenue, Cook County, Illinois.

Permanent Index Number: 20 22 407 022

91013277

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87575032

IN WITNESS WHEREOF, the undersigned has signed this instrument in S. 20 day of April 1988

MAECORP INCORPORATED

(NAME OF SOLEDWINGSHIP, FIRM O', CO) PORATION)

By

By

By

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JAMES 2. SNEIDER, 180 North La Salle Street, Suite 2323
Chicago, III Inois. (Name and Address)

3101225

25

JNOFERRAL STATE OF ILLINOIS with in and for the county of the water COUNTY OF all instrument. If p at : I before me aforesaid, do hereby certify that known to me to be the same person whose name is a light ted in brumen withis a early column ury this day in person, and acknowledged that he signed to act, for the uses and purposes therein set forth. Given under my hand and official seal that STATE OF ILLINO COOK did in and for the on my in the sine COUNTY OF . Rose M. Fantago Chairs and PRURY C. HUM aforesaid, do hereby certify that . personally kilk man metabs LICCOCORAGE MAECORP Assintant JAMES R. SNEIDER, 1 - Ch 1+4 the same persons whose names are sub-cribed to the the same the before me this day i per on and president and _____Assistant sometary, to the and tolentary scaling as the acknowledged that they signed and delivered the said into an an to the and the said Land Land free and voluntary act of said Company, for the uses the by of the corporate seil of sake secretary then and there acknowledged that Company, did affin the corporate seal of said Corr pany to the corporate seal of said Corr pany secretary, at their own free and voluntary act with the the uses and purposes therein set forth. GIVEN under my hand and official seal this Quit days

S

MARIE M. FLATITAL THE PRICE STATE OF ALL MINISSION EXPRESS