

UNOFFICIAL COPY

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7203100 DF Tang (A) no cbst

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRY SANGERMAN AND LYNN GILFILLAN, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of April, 1987 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 87305143 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

UNIT NUMBER 1872. IN THE LARRABEE TERRACE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:  
THE SOUTH 17.57 FEET OF LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN VOSS' SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO. IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33. TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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PARCEL 2:  
THE EAST 1/2 OF THAT PART OF LOT 6 LYING BETWEEN LARRABEE AND HOWE STREETS (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 6) IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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PARCEL 3:  
LOTS 1 TO 5. BOTH INCLUSIVE. (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 TO 5) IN FOSS' SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 OF SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33. TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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PARCEL 4:  
LOT 1 AND THE EAST 1/2 OF LOT 4 AND THE EAST 1/2 OF THE NORTH 11.23 FEET OF LOT 5 (EXCEPT THE WEST 12 FEET OF SAID LOT 1, ALSO EXCEPT THE 12 FEET OF THE EAST 1/2 OF SAID LOT 4, ALSO EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF THAT PART OF SAID LOT 5) IN RAM AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26369773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE CREDIT, THIS RELEASE SHALL BE VOID IF ANY OF THE ABOVE PARCELS IN WHICH THIS RELEASE WAS FILED OR DEED OF TRUST WAS FILED.

Handwritten signature

STATE OF ILLINOIS)

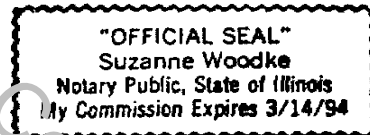
COUNTY OF COOK)

# SS. UNOFFICIAL COPY

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO  
 HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of  
 the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to  
 me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be  
 the same persons whose names are subscribed to the foregoing instrument, appeared before  
 me this day in person and severally acknowledged that as such VICE PRESIDENT and  
 MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT  
 and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said  
 corporation to be affixed thereto, pursuant to authority given by the Board of Directors  
 of said Corporation, as their free and voluntary act, and as the free and voluntary act  
 of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of January, 1991

*Suzanne Woodke*  
 \_\_\_\_\_  
 Suzanne Woodke, NOTARY PUBLIC



1991 JAN 10 AM 11:23

COOK COUNTY, ILLINOIS

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BOX 523-27



Mail to:

McDermott, Will & Emery  
 227 W. Monroe, 31<sup>st</sup> floor  
 Chicago, IL 60606-5096  
 Attn: Terence J. Venezia

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE  
SHALL BE LIMITED TO THE INFORMATION CONTAINED  
HEREIN AND SHALL NOT BE USED FOR ANY OTHER  
PURPOSE.

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West  
Monroe Street, Chicago, Illinois 60603

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91014806

Property of Cook County Clerk's Office

and its corporate seal hereto affixed this 2nd day of January, 1991  
HARRIS TRUST AND SAVINGS BANK  
BY *[Signature]*  
MORTGAGE LOAN OFFICER  
ATTEST: *[Signature]*  
VICE PRESIDENT

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these  
presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its VICE PRESIDENT,  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 1872 N. LaSalle, Chicago, IL 60614

Permanent Index Number: 14-33-308-142-1006

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Mail to:  
Heldemuth Will & Emery  
227 W. Monroe, 31st floor  
Chicago, IL 60606-5096  
Attn: Terence J. Venezia



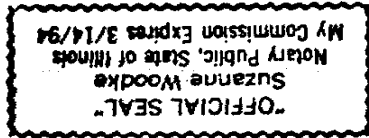
91014806

91014806

BOX 333-00

COOK COUNTY, ILLINOIS

1991 JAN 10 AM 11:23



Suzanne Woodke, NOTARY PUBLIC

*Suzanne Woodke*

GIVEN under my hand and seal this 2nd day of January, 1991

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARNIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
SS.  
COUNTY OF COOK

Property of Cook County Clerk's Office

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