

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

91014906

Loan No. DR 1110-7

PREFERRED SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PAUL B. SHISHKOFF, A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5TH day of AUGUST, A.D. 19 75, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 23178271, and a certain Assignment

of Rents dated the 5TH day of AUGUST, 19 75, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 23178272, to the premises therein described, as follows, to-wit:

LOT 46 AND 47 IN BLOCK 1 IN GEORGE W. CASS' ADDITION TO HAWTHORNE BEING A SUBDIVISION OF BLOCK 8 OF THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3205 S. 52ND COURT, CICERO, IL 60650  
PTN: 16-33-114-050-0000

situate in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

29TH day of OCTOBER, A.D. 19 90.

ATTEST:

Lorraine Ptak  
Secretary

[Signature]  
President

13<sup>00</sup>

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I. LINDA PETERSON, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. J. PTAK personally known to me to be the President of PREFERRED SAVINGS AND LOAN ASSOCIATION

a corporation, and LORRAINE PTAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29TH day of OCTOBER, A.D. 19 90.

Linda Peterson  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON  
4800 S. PULASKI  
CHICAGO, IL 60632

OFFICIAL SEAL  
LINDA PETERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. DEC. 17, 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN THE COUNTY WHERE THE PROPERTY IS LOCATED

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