

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91014067

DEPT-01 RECORDING \$13.25  
T#7777 TRAN 8113 01/09/91 15:33:00  
#9229 #G \*-91-014067  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR BANK FSB, FORMERLY KNOWN AS LYONS SAVINGS AND LOAN, ONE LINCOLN CENTRE, OAKBROOK TERRACE, IL 60181

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH T. MUSCARELLO, DIVORCED AND NOT SINCE REMARRIED, 6538 WEST EBINGER DRIVE, NILES, IL 60648

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of FEBRUARY, 1986, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86 070 262, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

91014067

LOT 35 (EXCEPT THE SOUTHWESTERLY 10 FEET) AND THE SOUTHWESTERLY 8 FEET OF LOT 34 IN BUNKER HILL SUB-DIVISION OF PART OF JANE MIRANDA RESERVATION AND PART OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
END OF DESCRIPTION *ESW*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-31-209-054-0000

Address(es) of premises: 6538 WEST EBINGER DRIVE, NILES, IL 60648

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23RD day of OCTOBER, 19 90

*Frances M. Stenberg*  
FRANCES M. STENBERG, ASST. VICE PRESIDENT (SEAL)

*Edmund P. Jachimowski*  
EDMUND P. JACHIMOWSKI, ASST. VICE PRESIDENT (SEAL)

*1325*

91014067

REALTY TITLE, INC.  
ORDER #00974

This instrument was prepared by Irene Gardner, One Lincoln Centre, Oakbrook Terrace, IL 60181  
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



JOSEPH MUSCARIELLO  
6538 W. EBINGER DRIVE  
NILES, IL 60648

OFFICIAL SEAL  
CONNIE E. MANEY  
Notary Public, State of Illinois  
My Commission Expires May 5, 1991

Commission Expires  
\_\_\_\_\_  
NOTARY PUBLIC  
Connie E. Maney  
19 90

I, CONNIE E. MANEY, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES M. STENBERG  
personally known to me to be the ASST. VICE President of SUPERIOR BANK FSB  
INSTITUTION  
a FEDERALLY CHARTERED SAVINGS Corporation, and EDMUND P. JACHIMOWSKI, personally  
known to me to be the ASST. VICE Secretary of said INSTITUTION, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASST. VICE President and ASST. VICE Secretary, they  
INSTITUTION  
signed and delivered the said instrument and caused the corporate seal of said INSTITUTION to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said INSTITUTION as their free and voluntary  
act, and as the free and voluntary act of said INSTITUTION, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 23RD day of OCTOBER 19 90

Property of Cook County Clerk's Office

49077016

STATE OF ILLINOIS }  
COUNTY OF DU PAGE }  
SS