

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

Federal National Mortgage Association C/O
Sandia Mortgage Corporation
11104 Menaul NE
Albuquerque, New Mexico 87112

91015647

Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to SANDIA MORTGAGE CORPORATION
11104 MENAUL, NE, ALBUQUERQUE, NM 87112
without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated May 10, 1990, executed by MICHAEL A. BABIARZ AND MARIA S. BABIARZ, HUSBAND AND WIFE,
Mortgagor/Trustor, to 1ST CONCORD FUNDING, LTD. Mortgagee/Trustee, and recorded as Instrument No. 90222354 on May 14, 1990 in book _____, page _____ of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

LOT 19 IN BLOCK 61 IN KINSTON PARK NORTHWEST UNIT #4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1964 AS DOCUMENT 19020710 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
T#8888 TRAN 3656 01/10/91 11:04:00
#2444 #H *-91-015647
COOK COUNTY RECORDER

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED: DECEMBER 26, 1990

WASHINGTON SQUARE MORTGAGE COMPANY

SUSAN E. AXNE

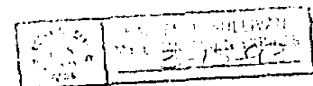
VICE PRESIDENT/ASSISTANT SECRETARY

STATE OF IOWA)
County of POLK) ss (Corporation Acknowledgement)

91015647

On this 26TH day of DECEMBER, in the year 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN E. AXNE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT/ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.



Karita J. Sullivan
Notary Public In and for said County and State
Karita J. Sullivan
My Commission Expires: 3-15-93



UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

PROPERTY