

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

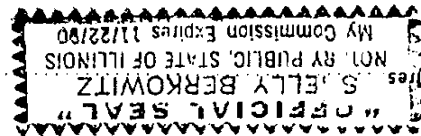
1300

at ... o'clock and ... minutes ... Received and entered with ... Book ... Page ... Attest ... Register

RETURN TO

UNION MORTGAGE COMPANY, INC. P. O. BOX 515949 DALLAS, TEXAS 75251-5949

91015660



Shelly Berkowitz, Notary Public

Given under my hand and official seal this the 15 day of OCTOBER

the undersigned, SHELLY BERKOWITZ said State, hereby certify that ARTHUR ZAMOSTI President of CITY HOME SERVICES, INC. whose name as ... a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and on behalf of said corporation

STATE OF ILLINOIS } Corporate Acknowledgment COUNTY OF COOK } #2458 # H * -91-015660 T#0888 TRAN 3659 01/10/91 11:09:00 \$13.00 DEPT-01 RECORDING

My commission expires ... Notary Public

the undersigned, State, hereby certify that ... leading as/a partner of ... Notary Public in and for said County in said

STATE OF ILLINOIS } General Acknowledgment COUNTY OF COOK } Arthur Zamosti

Prepared by: Arthur Zamosti, +777 W. Peterson

In Witness Whereof, the assignor has duly executed this assignment this 15 day of OCTOBER 1990 and affixed his seal hereto ... TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. its successors and assigns, forever together with a Home Improvement Retail Installment Contract and the money due and to become due thereon of the County of Cook, Illinois, and recorded on the 17 day of Dec 1990 in the office of the Recorder

KNOW all men by these presents, that 4747 W. PETERSON, CHICAGO, ILLINOIS, 60646, in consideration of the sum of \$2645.28 to it in hand paid by UNION MORTGAGE COMPANY, INC. at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. and UNMARRIED and

LOT 2 (EXCEPT THE NORTH 15 FEET THEREOF) ALL OF LOT 3 AND LOT 4 (EXCEPT SOUTH 20 FEET THEREOF) IN BLOCK 17 IN WRITE AND COLMAN'S LAVERGNE SUBDIVISION BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVLOTS FIRST DIVISION IN THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3466 S HARVEY Chicago, IL. 4747 W. Peterson

91015660

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PROPERTY OF
COOK COUNTY CLERK'S OFFICE
11/11/2010

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Property of Cook County Clerk's Office

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