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RECORD SECOND

ASSIGNMENT OF MORTGAGE

TALMAN # 277977-3

CFC # 5223686

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109, its successors and assigns, that certain mortgage made by

ANITA HICKS, A WIDOW

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated October 30th 1990, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 1 IN FRANK CUNNINGHAM'S SUBDIVISION OF THE EAST 5 ACRES (EXCEPT THE NORTH 33 FEET AND ALSO EXCEPT THE EAST 33 FEET) OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 3695 01/10/91 11:35:00  
#2510 #M \*-71-015711  
COOK COUNTY RECORDER

PIN: 19-36-405-012

PROPERTY ADDRESS: 2601 W. 33RD STREET, CHICAGO, ILLINOIS 60652

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 90 570021 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 12th day of NOVEMBER 1990.

ATTEST

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

TALMAN HOME MORTGAGE CORPORATION

*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

SS

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of NOVEMBER 1990.

THIS INSTRUMENT PREPARED BY

WANDA NOVAK

Please return to:  
TALMAN HOME Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

91015711

*Antoinette M. Falsenti*  
Notary Public

13<sup>00</sup> E

"OFFICIAL SEAL"  
ANTOINETTE M. FALSENTI  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 11/01/94

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11/11/2011