

91015722

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated MARCH 26, 19, 87, executed by

RICHARD J. SCHOENHERR AND KATHLEEN M. SCHOENHERR, HIS WIFE

to THE FIRST MORTGAGE CORPORATION

encumbering property in COOK County, ILLINOIS as described in

the Mortgage, to-wit: LOT 323 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE WEST 133.55 FEET) AND LOT 32 (EXCEPT THE WEST 133.55 FEET) AND LOT 321 (EXCEPT THE WEST 133.55 FEET) AND (EXCEPT THAT PART OF LOTS 323 AND 322 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 38 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION IN FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, SAID POINT BEING 241.55 FEET WEST OF THE EAST LINE OF SAID LOT 38; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 38 TO SOUTH LINE OF THE NORTH 10 FEET OF LOT 323) IN J.W. MCCORMACKS WESTMORELAND, A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE; ALSO, THAT PART OF LOT 38 (EXCEPT THE SOUTH 33 FEET) LYING WEST OF THE EAST 241.55 FEET (AS MEASURED ON THE SOUTH LINE) IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA, WHEATON AND CHICAGO RAILROAD), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 3rd PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

and recorded in the Office of the Clerk of the County Court of said County on the 27th day of MARCH, 19 87, in Deed Mortgage Book DOCUMENT #87-164390

TAX I.D. #15-08-115-053 AND TAX I.D. #15-08-116-033 FILED AS DOCUMENT #LR3602752

Page 1, has been paid in full and discharged; and the Clerk of said

PROP. ADDRESS: 5136 HAWTHORN AVENUE; BERKELEY, ILLINOIS 60163

Court is hereby authorized and directed to record this instrument as a full and

complete cancellation and satisfaction of said Mortgage.

RESOLUTION TRUST CORPORATION AS CONSERVATOR
FOR FRANKLIN SAVINGS ASSOCIATION

Notary Public in and for the State of
ILLINOIS
J. EYM. KATZ, ATTY.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TENNESSEE 38118

BY: Samuel E. Meek
SAMUEL E. MEEK, VICE PRESIDENT

SIGNED AND DELIVERED IN THE PRESENCE OF:

STATE OF KANSAS)
COUNTY OF JOHNSON) SS

DEPT-01 RECORDING \$13.00
T#8868 TRAN 1679 01/10/91 11:38:00
#2521 #H *91-015722
COOK COUNTY RECORDER

I, the undersigned a Notary Public within and for the State of KANSAS, do certify that on this day the foregoing instrument in writing was produced to me in JOHNSON County, KANSAS, and was acknowledged to me by SAMUEL E. MEEK to me well known and known to me to be the person who executed the foregoing instrument as VICE PRESIDENT for RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR FRANKLIN SAVINGS ASSOC. and he acknowledged before me that he executed the same as VICE PRESIDENT for RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR FRANKLIN SAVINGS ASSOCIATION FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 3rd day of Dec, 1990, at Olathe, in the State and County aforesaid.

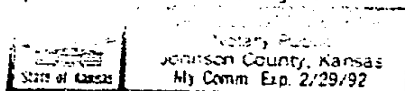
My Commission expires on 2-29-92

91015722

I hereby certify that this instrument has been prepared by Sidney M. Katz

Sidney M. Katz, Atty.
4041 Knight Arnold Rd.
Memphis, TN 38118

Paul Elliott Meek
Notary Public - County of



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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