

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. _____
Unit _____

RELEASE DEED

Loan No. 102035684

DEPT-01 RECORDING \$15.25
T#3333 TRAN 3075 01/10/91 10:58:00
#5232 + C *-91-015828
COOK COUNTY RECORDER

the above space for recorder's use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN PACH AND ANNA PACH, HIS WIFE **91015828**

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 24 447 703.

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

PARCEL 1: Lot 5 in Thompson's Subdivision of the North 1/2 of the South 1/2 of the East 1/2 of the Southeast 1/4 (except streets and railroad) of Section 25, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: The South 30 feet of Lot 8 in block 8 in Frederick H. Bartlett's Second Addition to Bartlett Highlands, being a subdivision of the West 1/2 of the South East 1/4 of Section 7, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PIN #18-25-424-007-0000
19-07-408-050-0000

91015828

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 31st day of Dec A.D. 19 90

STANDARD FEDERAL BANK for savings

BY: [Signature]
Asst. Vice President

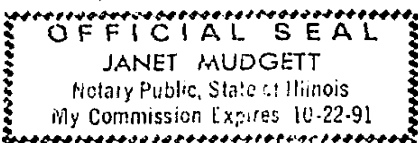
Attest: [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-91



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

Mail to: Recorder's Box No. _____
MR & MRS JOHN PACH
5233 SOUTH OAK PARK AVENUE
CHICAGO, ILLINOIS 60638-1115

7735 S. OCONTO
BRIDGEVIEW, IL 60455

THIS INSTRUMENT WAS PREPARED BY

CECELIA T. ADAMS
4192 S. Archer Avenue
Chicago, Illinois 60632-1890

15 Mail

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Property of Cook County Clerk's Office

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